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ENNO LITTMAN

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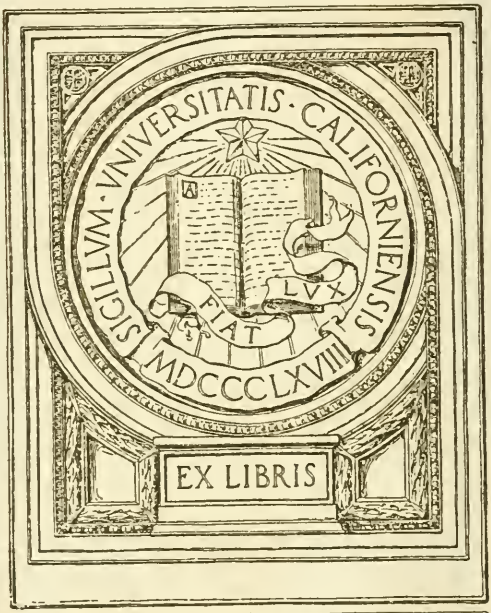

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ARABIC MANUSCRIPTS

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BY

ENNO LITTMANN, Ph. D.

PRINCETON, New Jersey.
The University Library

LEIPZIG
Otto Harrassowitz

1904.

Ad. Littmann, Oldenburg.

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Preface.

The present list of Arabic manuscripts was compiled in order to give the public as soon as possible an idea of the contents of a new collection acquired by Mr. Robert Garrett of Baltimore from the house of E. J. Brill at Leiden, and deposited by him in the Library of Princeton University. Mr. Garrett's new collection comprises, as was stated before, in the Library Journal (May 1904), 384 Arabic manuscripts, 8 Syriac and Karshûni, 13 Turkish, 64 Persian, 2 Armenian, 9 Malay, 9 Javanese, one in an Indian dialect, and finally a Latin translation of the Qor'ân. Of the Arabic manuscripts the last twenty-nine, i. e. nos. 356—384, were marked, when they arrived, as "Fragments of different manuscripts bound together". It was therefore thought advisable to exclude these fragments from the present list and to postpone their description: they will be studied, as soon as an opportunity of doing this work presents itself; an account of them will afterwards be incorporated in a catalogue of both Garrett Collections. It must be said, however, that even among the manuscripts contained in this list there are some which may be as fragmentary as those excluded.

It is known how much burdensome and discouraging work is involved in trying to determine the titles of manuscripts and the names of their authors. This is particularly true in the case of Arabic manuscripts, in which there are many ways of hiding the real name of the book or of the author; and a work like that of Professor Ahlwardt, whose ten volumes on the Arabic manuscripts in the Royal Library at Berlin are an invaluable contribution to the history of Arabic literature, deserves our unstinted admiration. The accuracy shown in his work can of

189530

course not be obtained in a summary list like the present one for which only a very short time was at my disposal. I have no doubt that, in some of the more comprehensive volumes in which a number of treatises are united, I have not always recognized every separate part. Other shortcomings may be found in the approximate determination of the dates or in the arrangement of the manuscripts according to their subjects. This will be remedied as far as possible in a descriptive catalogue.

In the present list the following plan has been adopted:

Titles and names of authors are given in the form in which they were found in the original; even some mistakes in spelling etc. have been reproduced here. Whenever it was possible, the beginnings of the Garrett manuscripts were compared with those of the same works, as they are indicated in the catalogues of other libraries. Here, a few mistakes of the Arabic scribes and readers were discovered and corrected. But there may be some cases left, in which I have been misled by them. On the other hand, in a large number of manuscripts no titles or names of authors were found. Wherever I was able to determine them from other sources, I have given them usually according to Ahlwardt and Brockelmann. In a very few cases I have added Arabic titles myself, in others I had to be content with a few words in English describing the character of the work in general and with reproducing the first words of the manuscripts, as I found them.

The number of leaves or pages has always been indicated, either approximately, or, when the leaves were numbered in the original or when the book did not count more than fifty leaves, with accurate figures. The approximate numbers of leaves are, of course, only a make-shift for the present; but I deemed it necessary to print them in order to give an idea of the size of each volume. Ordinarily only the written leaves were counted.

The measurements in centimeters refer to the size of the whole leaves; in some cases, in which the margins were very

large and out of proportion to the size of the written space, the latter has been added in parentheses.

The dates were found in a great many cases, as usually, in the colophons. Very often the scribes have mentioned the day of the month, on which the manuscript was finished; here it was possible to give the exact year of the Christian era also. When the Mohammedan year was given without the month, usually two corresponding years of the Christian era were added. In all cases, however, the words "copied" and "written" refer to the time when the writing of the manuscript was finished. Wherever no date was found, an approximate date has been suggested; even taking the risk of misjudging the age of a manuscript to the extent of a century, I decided to give these dates here, because I think they will be a help to the reader.

In the arrangement of subjects I have followed Professor Houtsma's "Catalogue d'une collection de manuscrits arabes et turcs", which gives a list of the manuscripts that later became the first Garrett Collection. Such an arrangement according to subjects, although it necessitates a double renumbering, can not be dispensed with, as it is essential in a list of this kind to have manuscripts of the same subject grouped. Now, it was impossible to study the contents of every manuscript; and, again, titles not indicating the subject very clearly were found in Brockelmann's history of Arabic literature without any further information: in such cases I have arranged the manuscript according to the main working-field of its author.

The abbreviations "Ahlwardt" and "Brock(elmann)" will easily be understood.

My thanks are due to Professor C. F. Seybold who read the advanced sheets of pages 1—64 and to whose kindness I owe most of the corrigenda.

Oldenburg i. Gr., August 1904.

Enno Littmann.

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I. Poetry.

1 (Ga. II, 193).

a) Sharḥ baʿḍ al-muʿallaqât.

The first three muʿallaqât (Zuhair not complete), partly with commentary.

b) Sharḥ al-mughnî.

Commentary by as-Saiyid ʿAbdallâh b. as-Saiyid Fakhr ad-Dîn al-Ḥusainî on the work of al-Jârabardî.

About 110 leaves; 22 × 15½ cm. Copied in 1137/1724.

2 (Ga. II, 81).

Commentary on Kaʿb b. Zuhair's poem *Bânat Suʿâd,* by az-Zamzamî.

On the title-page it is said that this commentary has no equal except Ibn Hishâm's commentary. The author is probably ʿAbd al-ʿAzîz b. ʿAlî who died in 1556 A. D.; cf. Brock. II, 378.

115 leaves; 21 × 12½ cm. Copied in 1021/1612.

3 (Ga. II, 20).

Sharḥ dîwân al-Mutanabbî.

The dîwân of al-Mutanabbî with the commentary of al-Wâḥidî, in two volumes.

Volume I (208 leaves; 24 × 16 cm) is written in an ancient hand, as it seems, of the 13. or the 14. century A. D., with the exception of the last four leaves which have been replaced by a later hand. Volume II (173 leaves; 28½ × 16 cm) was copied in 1057/1647.

4 (Ga. II, 307).

Sharḥ al-qaṣîda ash-Shuqrâṭisîya.

Poem in praise of Mohammed by ash-Shuqrâṭisî (who died in 1073 A. D.). Commentary by Abû 'Abdallâh al-Qurṭubî, perhaps the same as Abû 'Abdallâh Muḥ. at-Tauzarî; cf. Brock. I, 268.

10 leaves; 18 × 14 cm. Copied in 873/1469 (perhaps even 673/1275).

5 (Ga. II, 60).

Al-adwâ' al-bahija fî ibrâz daqâ'iq al-munfarija.

Qaṣîda by at-Tauzarî (1041—1113 A. D.) with the commentary by Zakarîyâ al-Anṣârî (1422—1520 A. D.); cf. Brock. I, 268.

40 leaves; 21½ × 14½ cm. Copied in 1288/1871.

6 (Ga. II, 8).

Dîwân 'Omar b. al-Fâriḍ.

Title-page and beginning are missing. The first 20 leaves contain an introduction in prose on the life of 'Omar b. al-Fâriḍ (1181—1235 A. D.). On fol. 21 ro. the first poem begins; it is the same as on p. 8 of the Beirut edition, published in 1895.

About 100 leaves; 24 × 17 cm. Copied in 771/1370.

7 (Ga. II, 16).

Sharḥ dîwân 'Omar b. al-Fâriḍ.

The same work as Ga. II, 8, with an extensive commentary.

About 320 leaves; 21½ × 15 cm. Copied in 1079/1669.

8 (Ga. II, 61).

Tashṭîr wa-takhmîs 'alâ matn al-burda.

Al-Bûṣîrî's famous poem with additional verses by Ramaḍân Ḥalâwa, a Mohammedan scholar at Alexandria who died in 1887 A. D. A note by Count Landberg on the first page says that Ramaḍân was his teacher in 1881.

46 leaves; 23 × 16 cm. Autograph of the year 1290/1873.

9 (Ga. II, 80).

Dîwân Ṣafî ad-Dîn al-Ḥillî (1278—1349).

22 kurrâsa's; 24 × 17 (16 × 9½) cm. Copied in 1276/1860.

10 (Ga. II, 310).

Al-qaṣîda al-badî'îya washarḥuhâ or
Kitâb al-badî' fî madḥ ash-shafî' lis-Ṣafî al-Ḥillî.

Poem in praise of Mohammed by Ṣafî ad-Dîn al-Ḥillî with a commentary by the author; cf. Brock. II, 160₃.

About 80 leaves; 20½ × 14½ cm. Copied in 1091/1680.

11 (Ga. II, 141).

Sharḥ qaṣîdat Ibn al-Wardî.

Commentary on the *lâmîya* of Zain ad-Dîn b. al-Wardî (1290—1349 A. D.). By 'Abd al-Wahhâb b. Muḥ. al-Khaṭîb al-Ghumrî (first half of the 17. century); cf. Brock. II, 140.

147 pages; 23 × 15½ cm. Copied about 1800 A. D.

12 (Ga. II, 26).

Dîwân Sîdî 'Alî b. Wafâ.

The author was a famous ṣûfî, who lived in Egypt (1357—1404); cf. Brock. II, 120. The beginning of the book is missing.

About 75 leaves; 20 × 15 cm. Copied in 1015/1606.

13 (Ga. II, 24).

Dîwân Ibrâhîm b. Zuqqâ'a.

The author of this collection of religious poetry lived from 1344 to 1414 A. D.

41 leaves; 20 × 14 cm. Copied about 1700 A. D.

14 (Ga. II, 7).

Kitâb marâtiʿ al-ghizlân fî waṣf al-ghilmân.

By Muḥammed an-Nawâjî. This work, an anthology of poems referring to beautiful girls and boys, was completed in 828/1425. The present copy was made fifty-nine years after the completion of the book.

190 leaves; 18 × 13 cm. Copied in 889/1484.

15 (Ga. II, 9).

Kitâb nuzhat an-nufûs wa-muḥik al-ʿabûs.

By ʿAlî b. Sûdûn, who lived from 1407 to 1464. The present copy was made nine years after the author's death, by ʿAbd ar-Raḥmân b. Abî ʿOmar al-Qudsî.

9 kurrâsa's; 21½ × 14½ cm. Copied in 877/1473.

Some other poetical works are to be found in section XXIII and in Ga. II, 285, below no. 176.

II. Prose (Belles-Lettres).

16 (Ga. II, 142).

Kitâb nathr al-laʾâliʾ.

Spurious sayings of the prophet ʿAlî; cf. Ahlwardt 8659, 8660. With translation into Persian dystichs.

18 leaves; 17½ × 12½ cm. Written in the 16. or the 17. century.

17 (Ga. II, 12).

Kitâb Kalîla wa-Dimna.

About 160 leaves; 20 × 15 (14 × 7½) cm. Copied in 1154/1741.

18 (Ga. II, 118).

Sharḥ risâlat al-wazir Abî 'l-Walîd b. Zaidûn.

The famous letter of Ibn Zaidûn (1003—1070) with a very full commentary. Judging from the beginning, which is same as that of Gotha 2830, the commentary is by Ibn Nubâta (who died in 1366).

15 kurrâsa's; 16¾ × 11½ cm. Copied in 1270/1854.

19 (Ga. II, 102).

At-taḥrîrât an-Naṣrîya 'alâ sharḥ ar-risâla az-Zaidûnîya.

By Naṣr al-Wafâ'î al-Hûrînî (who died in 1873); cf. Brock. II, 489. This work is based on the preceding commentary.

6 kurrâsa's; 21½ × 16 cm. Written in 1282/1865 by order of the author.

20 (Ga. II, 309).

Fragment of an *adab* work.

This MS. contains chs. 50—64 of the famous *al-Mostaṭraf* by al-Abshîhî (15. century A. D.); cf. Brock. II, 56.

70 leaves; 21½ × 15 cm. Maghrebî script, probably of the 17. century.

21 (Ga. II, 72).

Sîrat 'Antar.

Complete in 6 volumes, averaging from 500 to 800 leaves; 23 × 16 (15½ × 9) cm. Volume I is dated 1271/1855; the other volumes are by the same hand.

22 (Ga. II, 301).

Sîrat 'Antar.

An incomplete copy. 4 volumes; each volume contains from 150 to 200 leaves, averaging 26 × 18 (20 × 14) cm. Copied probably in the 18. century.

23 (Ga. II, 73).

Sîrat aẓ-Ẓâhir Baibars.

Complete in 25 volumes, of about 100—120 leaves each; 21½ × 16 cm. Copied in the 19. century.

24 (Ga. II, 70).

Kitâb al-maʿûna ʿalâ daf̣ʿ al-ḥamm.

By Bishop *(maṭrân)* Mâr Îliyâ of Nisibis; cf. Ahlwardt, 10188. This book is not known to me from other sources; it contains *aqâwîl al-qudamâʾ waʾâdâb al-ḥukamâʾ wa-mawâʿiẓ al-ʿulamâʾ* etc.

84 leaves; 20 × 14 cm (slightly damaged). Written probably in the 18. century. A note of a purchaser gives the date "13. August 1795".

25 (Ga. II, 123).

Aḍ-ḍawʾ al-munîr al-lâʾiḥ fî ʿirâb wat-taʾwîl al-fawâtiḥ.

Poetry and prose by Shaikh al-Islâm Muḥ. b. Aḥmad al-Juhmî (?) al-Ashrarî.

6 leaves; 23 × 16½ cm. Autograph of the year 1207 = 1792/3.

26 (Ga. II, 300).

Fragments of Tales.

A number of fragments; the first and longest begins with the story of an-Nimr and Kanʿân. After that there are a number of stories about persons of the Old Testament.

About 150 leaves; average size 20½ × 14 cm. Date uncertain, 16.—18. century A. D.

27 (Ga. II, 63).

Rasâʾil al-aḥibba bi-dalâʾil al-ʿishq wal-maḥabba.

Anthology of pieces in prose and poetry. At the end the date is given in the verse *tammat bi-târîkhin râghibin*, i. e. 1203.

17 leaves; 22 × 16 cm. Written in 1203/1788.

III. History and Biography.

28 (Ga. II, 4).

Qiṣaṣ al-anbiyâ'.

Legends of the prophets by al-Kisâ'î (about 1000 A. D.). The common title in given only in the colophon; the book-title is *ḥadîth.* — There are a number of notes in Malay on the fly-leaves, and also several Malay glosses between the lines. The MS., therefore, comes from East-India.

23 kurrâsa's; 20½ × 16 cm. Written about 1800 A. D.

29 (Ga. II, 23).

Kitâb inbâ' nujabâ' al-abnâ'.

About famous children. By Muḥ. b. Muḥ. b. Ẓafar as-Ṣaqalî (who died in 1169 A. D.); cf. Brock. I, 352.

75 leaves; 20½ × 15 cm. Written in the 17. or the 18. century, in maghrebî script.

30 (Ga. II, 172).

Kitâb wafayât al-a'yân.

By Ibn Khallikân (1211—1282 A. D.). — Third volume beginning with the life of Ibn Sukkara (de Slane III, 115) and ending with that of Abû 'l-Faḍl Yûnus (ib. IV, 598).

About 400 leaves, 29 × 18 (20 × 11) cm. Copied in 1067 1656.

31 (Ga. II, 19).

Mauriḍ al-laṭâ'if fî dhikr man waliya 's-salṭana wal-khilâfa.

Extract from the famous historical work *an-nujûm az-zâhira* by Taghrîbardî (1411—1469 A. D.); cf. Brock. II, 42.

About 90 leaves; 21 × 14½ cm. Copied about 1600 A. D.

32 (Ga. II, 96).

Kitâb tamyîz aṭ-ṭaiyib min al-khabîth fî mâ yadûr 'alâ alsinat an-nâs min al-hadîth.

By 'Abd ar-Raḥmân b. ad-Dîba' (?; here ar-Rabî'), who died in 1537 A. D.; cf. Ahlwardt, 1631. This is an extract from a work by his teacher as-Sakhâwî, who died in 1497 A. D.; cf. Brock. II, 34—35.

151 leaves; 19 × 12½ (11½ × 5½) cm. Copied in 1013/1604.

33 (Ga. II, 88).

Al-maulid ash-sharîf.

By Ibn Ḥajar al-Haitamî (1505—1565); cf. Brock. II, 389, no. 31.

10 leaves; 22 × 16 cm. Copied in 1219/1804.

34 (Ga. II, 138).

Kitâb shaqâ'iq an-Nu'mâniya.

Biographies of 'ulamâ and ṣûfî's, by Ṭâshköprüzâde (1495—1560), with the continuation *(dhail)* by 'Alî b. Manq; cf. Brock. II, 426.

13 kurrâsa's; 28½ × 20½ (21½ × 11½) cm. Copied in 1297/1880.

35 (Ga. II, 131).

Bishârat nuṣrat al-jihâdîya bil-Mûra.

Short account of a campaign of Ibrâhîm Pâshâ in the Moreá in 1824/5 A. D.

3 leaves; 22 × 16 cm.

36 (Ga. II, 13).

Târîkh Muḥammad 'Alî Bâshâ or *al-washy waṭ-ṭirâz fî fatḥ al-Ḥijâz.*

32 leaves; 19½ × 13 cm. Modern, well written copy, partly illuminated and almost completely vocalized.

37 (Ga. II, 30).

Biographies of Abû Ḥanîfa and other Imâm's.

By Abû 'l-Qâsim al-Qurṭubî; cf. Ahlwardt, no. 10007, 19. On fol. 3 ro. there is the title *qalâ'id ʿuqûd ad-durar wal-ʿiqyân fî manâqib al-imâm Abî Ḥanîfa an-Nuʿmân.*

About 150 leaves; $21^1/_2 \times 12^1/_2$ cm. Written in the 17. or the 18. century. The first and the last pages are defective; good writing, partly vocalized.

38 (Ga. II, 150).

Short History of the Family of Abû Ṭâlib.

This book was written at the request of one Jalâl ad-Dîn al-Ḥasan b. ʿAlî, the twenty-second descendant of this house. The MS. is incomplete at the end.

47 leaves; $30 \times 19^1/_2$ ($20^1/_2 \times 9$) cm. Writing of the 19. century.

Other biographies are to be found in Ga. II, 95 b.

IV. Cosmography and Geography.

39 (Ga. II, 261).

Kharîdat al-ʿajâ'ib wa-farîdat al-gharâ'ib.

Work on cosmography, attributed to Zain ad-Dîn ʿAlî b. al-Wardî ash-Shâfiʿî (who died in 1349 A. D.). With regard to the real author see Ahlwardt, Vol. V, pp. 371/2 and Brock. II, 131.

111 leaves; $25 \times 16^1/_2$ cm. Copied in 1019/1610.

40 (Ga. II, 99).

Risâla fî maʿrifat asmâ' al-bilâd waʿurûḍihâ wa'aṭwâlihâ.

Geographical tables, by Shihâb ad-Dîn al-Qalyûbî (who died in 1658 A. D.).

13 leaves, the last 4 being additional and written by other hands; $22^1/_2 \times 16$ cm. Copied in 1218/1803.

41 (Ga. II, 101).

Maqâlat al-istilâm li-turbat ash-Shâm.

By ʿAbd al-Karîm.

7 leaves; 21 × 15½ cm. Probably 17. or 18. century.

42 (Ga. II, 106).

Kitâb al-miṣbâḥ al-munîr wal-murshid lil-maʿâbir fî 'l-masîr fîmâ yataʿallaqu bil-ḥajj fî 'l-muʿjar wal-ʿajîr.

A sort of guide-book to Mekka, by Jamâl ad-Dîn Muḥ. b. Ziyâd al-Waddâḥî (?) al-Yamânî.

9 leaves; 22½ × 16½ cm. Written about 1800 A. D.

V. Lexicography.

43 (Ga. II, 66).

Kitâb al-faṣîḥ.

Thaʿlab's famous book; cf. Professor J. Barth's edition, Leipzig 1876.

62 leaves; 16½ × 12½ cm. Copied, as it seems, in the 13. or 14. century, vocalized throughout.

44 (Ga. II, 296).

Kitâb aṣ-ṣaḥâḥ fî 'l-lugha.

By al-Jauharî (about 1000 A. D.); cf. Brock. I. 128. Vol. I; incomplete at beginning and end.

About 250 leaves; 21½ × 14 (15 × 10½) cm. Written in a very clear and early *naskhî*, probably as early as the 14. century A. D.

45 (Ga. II, 323).

Mukhtasar ṣaḥîḥ al-Jauharî.

By Maḥmûd b. Aḥmad az-Zanjânî (1177—1258 A. D.). Title and author are not mentioned; the beginning is the same as in Ahlwardt, 6943.

About 120 leaves; 21½ × 15½ cm. Copied in 1057/1647.

46 (Ga. II, 205).

Kitâb al-qâmûs al-muḥîṭ.

By al-Fîrûzâbâdî.

58 kurrâsa's; 25½ × 16½ cm. Copied in 857/1453; with gilded frontispice.

47 (Ga. II, 168).

The same work. Complete in one volume.

About 500 leaves; 29½ × 21 cm. Copied in the 16. or the 17. century.

48 (Ga. II, 167).

The same work, Vol. I, reaching from *bâb al-hamza* to *bâb al-ʿain, faṣl ash-shîn.*

About 300 leaves; 28½ × 19½ cm. Of the same period as the preceding MS.

49 (Ga. II, 49).

A volume of the same work, from *bâb aẕ-ẓâ'* to the end of the work.

About 400 leaves; 24½ × 16½ cm. Copied probably in the 17. century.

50 (Ga. II, 14).

Râmûz al-lugha.

According to a note on the first fly-leaf this voluminous dictionary was compiled by as-Saiyid Muḥammad b. as-Saiyid

Ḥasan Ḥusâm ad-Dîn b. as-Saiyid ʿAlî, who died about 1465 A. D. The present copy, the only one in existence, as far as I know, was made in 1541 A. D. by ʿAbd ar-Raḥmân b. Rasûl al-Monâstirî.

858 numbered pages; 25½ × 17 cm. Copied in 948/1541.

VI. Grammar.

51 (Ga. II, 332).

a) *Al-muthallathât.*

A treatise on words with different meanings derived from the same stem, by Quṭrub (who died in 821 A. D.), versified by al-Behnesî (who died in 1286 A. D.); cf. Brock. I, 103.

b) *Ḍaw' al-maʿâlî libad' al-amâlî.*

Original: a creed in verses by al-Ûshî (12. century A. D.). Commentary: by ʿAlî b. Sulṭân Muḥ. al-Qârî (who died in 1606 A. D.); cf. Brock. I, 429.

c) Parts of *shawâhid al-ʿAinî*; see Ga. II, 335, below no. 76.

About 160 leaves; 20 × 15 cm. a) and b) copied in 1105/1693; c) in 1057/1647.

52 (Ga. 214).

Three Works on Grammar.

a) Commentary on al-Jurjânî's work on the particles, beginning: *al-ḥamd lillâh dhi 'l-inʿâm jaʿil an-naḥw fî 'l-kalâm kal-milḥ fî 'l-ṭaʿâm.*

b) *Kitâb al-ʿawâmil.*

By ʿAbd al-Qâhir b. ʿAbd ar-Raḥmân al-Jurjânî (who died in 1078 A. D.). This is the ground-work of a); cf. Brock. I, 287.

c) *Sharḥ al-unmûdhaj.*

Original work: by az-Zamakhsharî (1074—1143). Commentary: by al-Ardabîlî; cf. Brock. I, 291.

About 125 leaves; 17 × 12½ cm. No. c) is dated 708 = 1308/9.

53 (Ga. II, 291).

Sa'dallâh al-kabîr, i. e. *sharḥ al-unmûdhaj li-Sa'd ad-Dîn.*

Original work: by az-Zamakhsharî; see Ga. II, 214. Commentary by Sa'd ad-Dîn Sa'dallâh al-Bardaʿî (probably 16. century A. D.); cf. Ahlwardt, 6518, Brock. I, 291.

14 kurrâsa's; 20½ × 15 cm. By two or three different hands; the oldest dates probably of the 17. or the 18. century, the youngest is dated 1239 = 1823/4.

54 (Gal. II, 174).

Kitâb al-kâfiya fî 'n-naḥw.

The famous grammar by Ibn al-Ḥâjib (who died in 1248 A. D.); cf. Brock. I, 303.

10 leaves; 20 × 12½ (12 × 5½ cm. Copied in 1180 = 1766/7.

55 (Ga. II, 156).

Kitâb shawâhid Khabîṣî 'alâ kâfiya.

Commentary on the preceding work by Muḥ. b. Abî Bekr al-Khabîṣî (about 1300 A. D.), called *al-muwashshaḥ,* and edited by 'Îsâ b. Aḥmad Shirwânî (?).

13 kurrâsa's; 20½ × 14½ cm. Modern hand.

56 (Ga. II, 260).

Al-wâfiya fî sharḥ al-kâfiya.

Commentary on the same work by Rukn ad-Dîn al-Ḥasan b. Muḥ. al-Asterâbâdhî, who died in 1315 A. D. Title and author are not mentioned: the beginning is missing; the end

is like that of Ahlwardt 6565. A later hand added by mistake after the colophon *ḥâshiya ʿalâ Mollâ Jâmî*; the latter author was born in the year in which the present copy was made.

About 170 leaves; 20 × 13 cm. Copied in 817/1414.

57 (Ga. II, 314).

Al-wâfiya fî sharḥ al-kâfiya. The same work as the preceding.

About 200 leaves; 24 × 14 (14½ × 8) cm. Copied in 847 = 1443/4.

58 (Ga. II, 318).

Al-fawâʾid aḍ-Ḍiyâʾiya.

Commentary on the same work (above no. 54), by Mollâ Jâmî (1414—1492 A. D.).

About 160 leaves; 19½ × 13½ (12 × 7½) cm. Probably 17. century

59 (Ga. II, 272).

The same commentary.

About 125 leaves; 17½ × 12½ cm. Written by a number of different hands, the oldest of which may be as early as about 1500 A. D.

60 (Ga. II, 274).

The same commentary.

About 200 leaves; 20 × 14½ (12½ × 7½) cm. Copied about 1800 A. D.

61 (Ga. II, 240).

Ḥâshiya ʿalâ ʾl-fawâʾid aḍ-Ḍiyâʾiya.

Glosses on the preceding commentary, by ʿIṣâm ad-Dîn al-Isfarâʾinî (who died in 1536); cf. Brock. I, 304.

163 leaves; 20½ × 15 cm. Copied in 1075/1665.

62 (Ga. II, 257).

ʿIṣâm ad-Dîn ʿalâ ʾl-Jâmî.

The same glosses as the preceding.

About 230 leaves; 24 × 15½ (16 × 7½) cm. Copied in the 16. or the 17. century.

63 (Ga. II, 354).

Al-alfiya fî 'n-naḥw.

The well-known work by Ibn Mâlik (1203—1273 A. D.), with many glosses on the margins and between the lines.

About 110 leaves; 18 × 12 cm. Old copy (14. century?), partly replaced and repaired.

64 (Ga. II, 211).

The same work.

About 120 leaves: $15^1/_2 \times 9^1/_2$ cm. Fully vocalized, apparently 200—300 years old.

65 (Ga. II, 268).

Sharḥ at-taṣrîf al-'Izzî.

On conjugation. Original work by 'Izz ad-Dîn 'Abd al-Wahhâb b. Ibrâhîm az-Zanjânî (13. century A. D.); cf. Brock. I, 283. Commentary by Mas'ûd b. 'Omar at-Taftazânî (who died in 1390 A. D.).

The last six leaves contain two different pieces: (a) a short grammatical treatise (4 leaves); (b) *sharḥ rijâl al-ghaib*, by Muḥyî ad-Dîn 'Arabî, in Turkish.

About 80 leaves; $20^1/_2 \times 14$ cm. Main work copied in 1076/1666.

66 (Ga. II, 144).

Al-fawâkih al-janîya 'alâ mutimmat al-Jurrûmîya.

Original: Ibn Âjurrûm's compendium of grammar, with the continuation by Muḥ. b. Muh. ar-Ro'ainî. Commentary by 'Abdallâh al-Fakihî (about 1520 A. D.).

At the end there are 6 additional leaves, by a different hand ($16^1/_2 \times 11^1/_4$ cm), containing the *Dimyâṭîya* (?).

12 kurrâsa's (mostly ten sheets each); 20 × 15 ($11 \times 7^1/_2$) cm. Probably of the 19. century.

67 (Ga. II, 162).

Sharḥ al-mughnî fî 'ilm an-naḥw.

By Muḥ. b. 'Abd ar-Raḥîm al-'Omarî al-Mailânî (14. century), pupil of al-Jârabardî (here written al-Tshârapardî), the author of the *mughnî*, who died in 1345 A. D.

About 250 leaves; 19½ × 14¼ cm. Copied in 1059/1649.

Another commentary on the same work is contained in Ga. II, 193 b; cf. above no. 1.

68 (Ga. II, 313).

Qaṭr an-nadâ wa-ball aṣ-ṣadâ.

Work on grammar by Jamâl ad-Dîn 'Abdallâh b. Yûsuf b. Hishâm al-Anṣârî (1308—1360), with a commentary by the author; cf. Brock. II, 23.

114 leaves; 21 × 15½ cm. Copied in 1172/1759.

69 (Ga. II, 219).

The same work.

About 90 leaves; 20½ × 14¼ cm. Copied in the 17. century (?).

70 (Ga. II, 183).

The same work.

At the end there are several smaller treatises.

29 leaves; 22½ × 16½ cm. Copied in the 19. century.

71 (Ga. II, 256).

Ḥâshiyat Yâsîn al-Ḥimṣî 'alâ 'l-Fâkihî.

Original work: Qaṭr an-nadâ etc. by Ibn Hishâm (= 68—70). Commentary: by al-Fâkihî (who died in 1564 A. D.). Glosses: by Yâsîn b. Zain ad-Dîn al-'Alamî (? al-'Ulaimî) al-Ḥimṣî. Incomplete at the end.

22 kurrâsa's; 21 × 14½ cm. Copied in the 18. or the 19. century.

72 (Ga. II, 165).

Ḥâshiyat Yâsîn an-naḥw (?).

Incomplete at the beginning and at the end; the title given here appears on a fly-leaf. This work is probably the same as the preceding.

20 kurrâsa's, except kurr. 3 and 4, are preserved; 20½ × 14½ cm. Copied in the 18. or the 19. century.

73 (Ga. II, 337).

Mughnî 'l-labîb 'an kutub al-a'ârîb.

Another work by the same author as nos. 68—70, viz. Jamâl ad-Dîn b. Hishâm. Title and author are not mentioned; the beginning after *ammâ ba'du* is the same as in Ahlwardt 6725. Incomplete at the end; the work stops in book VI.

About 160 leaves; 26 × 17½ (17 × 11) cm. Copied in the 16. (?) century.

74 (Ga. II, 324).

Muwaṣṣil aṭ-ṭullâb ilâ qawâ'id al-i'râb.

On grammatical endings. Original by Ibn Hishâm; cf. the preceding manuscripts. Commentary by Khâlid b. 'Abdallâh al-Azharî, who died in 1499 A. D.; cf. Ahlwardt 6709, Brock. II, 27.

55 leaves; 21½ × 15½ (14½ × 7) cm. By different hands, the oldest of which seems to be dated 1035/1626; but this date is not altogether clear.

75 (Ga. II, 154).

Al-maqâṣid an-naḥwiya fî sharḥ shawâhid al-'Aynî.

By Maḥmûd b. Aḥmad al-'Aynî (1360—1451); cf. Brock. II, 52 and I, 299.

About 200 leaves; 19½ × 13½ cm. Copied in 1094/1683.

76 (Ga. II, 335).

Farâ'id al-qalâ'id fî mukhtaṣar sharḥ ash-shawâhid.

Abridged edition of the preceding work. Parts of another copy of this shorter edition are probably contained in Ga. II. 332 c, above no. 51.

About 130 leaves; 27½ × 19½ cm. Copied in 880/1475.

77 (Ga. II, 340).

Natâ'ij al-afkâr.

Original: the grammatical work *iẓhâr al-asrâr*, by Muḥ. b. Pîr 'Alî al-Birkawî (who died in 1573 A. D.). Commentary by Mustafâ b. Ḥamza (17. century A. D.).

448 numbered pages; 19 × 11 (12½ × 6) cm. Copied about 1750.

78 (Ga. II, 109).

An-mabdha al-muqraba fî tas-hîl qawâ'id an-naḥw liṭ-ṭalaba.

By Aḥmad al-Kibshî (?) al-Khaḍîrî aṭ-Ṭulûnî.

8 leaves; 23 × 16 cm. Written probably in the 17. or the 18. century.

79 (Ga. II, 247).

Marâḥ al-arwâḥ fî 'ilm aṣ-ṣarf.

Well-known grammar, much used as a text-book. By Aḥmad b. 'Alî b. Mas'ûd (about 1300 A. D.); cf. Brock. II, 21.

21 leaves; 14 × 10 cm. Copied in 1079 = 1668/9.

80 (Ga. II, 306).

The same work.

53 leaves; 18½ × 10 (11½ × 5) cm. Copied probably in the 17. century.

81 (Ga. II, 203).

The same work.

28 leaves; 20½ × 13½ cm. Written by two different hands, one of the 17. or the 18. century, and a later one of the 19. century.

82 (Ga. II, 196).

Sharḥ al-marâḥ fî 'ilm aṣ-ṣarf (?).

This title is added by a later hand, but the word *aṣ-ṣarf* is scratched out. Beginning: *qâla 'l-muftaqir.* The commonly known *marâḥ al-arwâḥ* (nos. 79—81) is quoted on fol. 3 ro.

About 130 leaves; 20½ × 14 cm. Copied in 1208/1794.

83 (Ga. II, 297).

Kitâb maqṣûd fî ʿilm aṣ-ṣarf.

Well-known text-book on the inflexion of the verbs: author and date of composition are unknown; sometimes the book is ascribed to Abû Ḥanîfa. See Ahlwardt, 6796.

32 leaves; 14 × 9½ cm. Copied in 1069 = 1658/9.

84 (Ga. II, 181).

Sharḥ al-maqṣûd al-musammâ bish-Shukrîya.

Commentary on a work on Arabic phonology of uncertain date and author (Ibn ʿImâd); cf. Ahlwardt, 6796.

About 100 leaves; 22 × 15 (13 × 8 cm). Copied probably in the 18. century.

85 (Ga. II, 353).

Two Commentaries on Text-Books on Grammar.

a) *Murshid al-ghinâʾ bi-sharḥ amthilat al-binâʾ.*

By Muḥ. b. Ṣalâḥ al-Lârî, who died in 1571 A. D.; the beginning is like that of Ahlwardt, 6828.

b) *Sharḥ al-maqṣûd fî ʿilm aṣ-ṣarf al-musammâ bish-Shukrîya.*

Cf. Ga. II, 181 (no. 84).

About 80 leaves; 20½ × 14 cm. a) was copied in 1257/1841; b) is by two different hands, but not much older than a).

86 (Ga. II, 308).

a) *Kitâb al-binâʾ.*

b) Paradigms of verbs (*faʿala yafʿalu*).

c) *Al-amthila al-mukhtalifa.*

Authors and dates are unknown. Beginning of a) = Ahlwardt, 6825; of c) = Ahlw. 6817.

About 50 leaves; 18½ × 10½ cm. Written about 1700 A. D.

87 (Ga. II, 140).

Nubdha fî ibṭâl ra'y al-qâ'ilîn bi-tark al-lugha al-'arabîya as-ṣaḥîḥa wastibdâlihâ bil-lugha al-'âmmîya fî 'l-kutub wal-kitâba.

By Amîn Fikrî Bêk, an Egyptian official who was a representative at the Congress of Orientalists at Stockholm; cf. Brock. II, 491.

28 leaves; 19½ × 13½ cm. Written in 1307/1889.

88 (Ga. II, 231).

Fragment of a Work on Grammar.

Title and author are not mentioned. Beginning, after the basmala: *qâl al-muṣannif ammâ ba'd ḥamd allâh ammâ kalima mutaḍammina lima'nâ 'sh-sharṭ fahidhâlika lazima dukhûl al-fâ' fî jawâbihâ.*

27 leaves; 18 × 13 cm. Written probably in the 15. or the 16. century.

89 (Ga II, 74).

Short Treatise on Grammar.

Beginning: *al-ḥamdu lillâh al-mu'jiz kalâmuh ifhâm al-'ulamâ'.* In the introduction, which speaks of *majhûlât* and *ma'lûmât,* Sa'dî Efendî (16. century A. D.) is referred to.

9 leaves; 16½ × 12 (12½ × 6½) cm. Written in the 18. or the 19. century.

VII. Metrics.

90 (Ga. II, 166).

Sharḥ mushkilât al-mukhtaṣar fî 'ilm al-'arûḍ.

Original: poem on metrics by al-Andalûsî; cf. Brock. I, 310. Commentary: by Muḥyî ad-Dîn 'Abd al-Muḥsin al-Qaiṣarî; cf. Ahlwardt, 7143.

55 leaves; 21½ × 15½ (15 × 8) cm. Copied in 1272/1856.

VIII. Rhetoric.

91 (Ga. II, 322).

Sharḥ at-talkhîṣ al-muṭauwal.

Original: work on rhetoric, representing an extract of part III of as-Sakkâkî's *kitâb miftâḥ al-ʿulûm* (about 1200 A. D.); this extract bears the title *talkhîṣ al-miftâḥ,* and was made by al-Qazwînî Khaṭîb Dimashq (who died in 1338). Two commentaries on this extract were written by at-Taftazânî (who died in 1389 A. D.): a) a longer one, *al-muṭauwal,* and b) a shorter one, *al-mukhtaṣar*; cf. Brock. I, 295. The former is here represented in no. 91, the latter in nos. 95—98.

About 250 leaves; $23^1/_2 \times 13^1/_2$ ($18 \times 7^1/_2$) cm. Copied in 818/1415, twenty-six years after the author's death.

92 (Ga. II, 243).

Ḥâshiyat as-Saiyid ʿalâ 'l-muṭauwal.

Glosses on the preceding commentary. By as-Saiyid ash-Sharîf al-Jurjânî (who died in 1413).

About 120 leaves; 18×12 (13×7) cm. Copied in the 16. century (?).

93 (Ga. II, 234).

The same glosses.

About 250 leaves; $19 \times 11^1/_2$ ($12^1/_2 \times 5$) cm. Copied probably in the 17. century.

94 (Ga. II, 320).

Al-ḥawâshî ʿalâ 'l-muṭauwal al-mansûba ilâ 'l-Fâḍil ar-Rûmî.

Glosses on the same commentary, perhaps by the father of Mûsâ b. Maḥmûd ar-Rûmî Qâḍizâde (Brock. II, 212), if *al-Fâḍil* is a mistake for *al-Qâḍî.* The manuscript begins: *al-ḥamdu lillâh alladhî sharaḥa ṣudûr arbâb az-zamân li'iḍâḥ maʿânî 'l-kalim bibadîʿ al-bayân.*

About 300 leaves; 19×12 (13×8) cm. Written in 1051/1641.

95 (Ga. II, 173).

Kitâb al-mukhtaṣar (sharḥ) at-talkhîṣ.

By at-Taftazânî; see above no. 91.

About 200 leaves; 24 × 12 cm. Copied in 1025/1616.

96 (Ga. II, 212).

(Kitâb al-mukhtaṣar) sharḥ talkhîṣ (al-miftâḥ).

The same commentary.

About 200 leaves; 24 × 12 (16 × 6) cm. Copied in 1077/1666.

97 (Ga. II, 244).

Sharḥ mukhtaṣar at-talkhîṣ.

The same commentary.

About 250 leaves; 19½ × 12 (12 × 6) cm. Copied in the 17. or the 18. century.

98 (Ga. II, 158).

The same commentary.

About 250 leaves; 18 × 12 cm. Copied probably in the 18. century.

99 (Ga. II, 160).

Ḥâshiyat mukhtaṣar at-talkhîṣ.

Glosses on the preceding commentary. By al-Khaṭâ'î (who died in 1495 A. D.).

About 100 leaves; 19¼ × 14 cm. Copied in 1094/1683.

100 (Ga. II, 98).

Superglosses on the preceding glosses. By al-Yazdî (who died in 1606 A. D.).

58 leaves; 20 × 14½ (12½ × 6) cm. Copied in 1105/1693.

101 (Ga. II, 116).

Sharḥ . . . ʿalà matn al-istiʿârât lis-Samarqandî.

Original: work on metaphors, by as-Samarqandî (15. century A. D.). Commentary: by Qûlî Aḥmed (16. century); cf. Brock. II, 194.

6 leaves; 22 × 16½ cm. Copied in 1149/1736.

102 (Ga. II, 42).

Manẓûma fî ʿilm al-bayân tusammà ṭibb al-qulûb al-ḥâʾira.

By ad-Damanhûrî (1689—1763). Not mentioned in Brock. II, 371.

6 pages; 24 × 16½ cm. Modern copy.

103 (Ga. II, 104).

Ḥusn aṣ-ṣanîʿ fî ʿilm al-maʿânî wal-bayân wal-badîʿ.

By Muḥammad al-Basyûnî (?) al-Bîbânî (latter half of the 19. century).

100 leaves; 25 × 17½ cm. Written between 1870 and 1880.

IX. Dialectics.

104 (Ga. II, 198).

a) *Sharḥ risâla fî âdâb al-baḥth.*

Original: treatise on dialectics by Shams ad-Dîn as-Samarqandî (13. century). Commentary: by Khair b. Muʿîn al-Maibudî (?), probably the same as Muʿîn ad-Dîn al-Maibudî, who lived in the 15. century A. D.; cf. Brock. II, 210.

b) *Sharḥ al-'aqâ'id an Nasafiya.*

By Sa'd ad-Dîn at-Taftazânî; cf. Ga. II, 185, below no. 317.

About 125 leaves; 21 × 15 cm, with large margins, in b) entirely covered with notes. Copied in 985/1577.

105 (Ga. II, 276).

Sharḥ al-waḍ'iya.

Original: *ar-risâla al-waḍ'iya al-'Aḍudiya,* by al-Îjî (who died in 1355 A. D.). Commentary: by 'Alî b. Muḥ. al-Qushjî (who died in 1474 A. D.); cf. Brock. II, 208.

51 leaves; 15 × 10 (10 × 5) cm. Copied probably in the 18. century.

106 (Ga. II, 209).

Ḥâshiyat sharḥ ar-risâla al-waḍ'iya.

Original work: the same as in no. 105. Commentary: by 'Iṣâm ad-Dîn al-Isfarâ'inî (who died in 1537). Glosses: by Ṣâliḥ Efendî b. Yaḥyâ Ef. b. Yûnus Ef. al-Mauṣilî.

About 100 leaves; 21 × 14½ cm. Copied in the 19. century.

Two treatises called *risâla fi 'l-waḍ'* are to be found in Ga. II, 223, below no. 133.

107 (Ga. II, 108).

Risâla fî 'ilm al-âdâb.

By Ṭâshköprüzâde (1495—1560), with the author's commentary; cf. Brock. II, 426_{13}. — At the end there is a *fâ'ida* of 3½ pages.

9 leaves; 21 × 15½ (11½ × 5½) cm. Copied probably in the 18. century.

Another copy of this treatise with commentary is contained in Ga. 329, below no. 134.

108 (Ga. II, 200).

Two Collections of Glosses.

a) Beginning (after the basmala): *waṣ-ṣawâb anna lafẓahu thalâth* (?) *minhâ zâ'ida*. On debating (two kinds of *baḥth*).

b) Beginning (after the basmala): *khaṣṣ bidh-dhikr min ṣifâtihi 'l-'alîy mâ huwa akhaṣṣ bihi ta'âlâ*.

42 leaves; 18 × 13 cm. Writing, mostly without diacritical points, of the 14. or the 15. century.

X. Logics and Philosophy in General.

109 (Ga. II, 245).

Sharḥ aṭ-ṭawâli'.

Original: *kitâb ṭawâli' al-anwâr*, on metaphysics, by the famous al-Baiḍâwî. Commentary: by Abû 'th-Thanâ' al-Isfahânî (who died in 1348).

At the end a short treatise of 14 leaves called *tashriḥ al-aflâk* by Bahâ' ad-Dîn al-'Âmulî.

318 leaves; 21½ × 14½ cm. Written by a number of different hands, mostly in the 19. century. The size of the written space varies considerably.

110 (Ga. II, 220).

Sharḥ hidâyat al-ḥikma.

Original: by al-Abharî (who died in 1264 A. D.). Commentary: by Musliḥ ad-Dîn al-Lârî al-Anṣârî (who died in 1571 A. D.). — On fol. 1 ro. a later hand has added *maqâlât Abuqrâṭ al-faïlasûf ash-shahîr fî 'l-ḥikma*. — The manuscript is incomplete at the end.

About 110 leaves (with many additional slips); 22 × 16 cm. Copied in the 17. or the 18. century.

111 (Ga. II, 148).

Shurûḥ kitâb al-isâghûjî.

Three works on al-Abharî's *Îsâghûjî*, i. e. edition of the εἰσαγωγή of Porphyrius. The first is, judging from Ahlwardt 5230, the commentary of Ḥusâm ad-Dîn Ḥasan al-Kâtî (who died in 1359); the last contains the glosses of Burhân ad-Dîn b. Kamâl al-Dîn, based on al-Fanârî's commentary; cf. Brock. I, 465.

About 100 leaves, averaging 21 × 15 cm. Copied in 1061 = 1650—51.

112 (Ga. II, 236).

a) *Îsâghûjî* with the commentary of Ḥusâm ad-Dîn al-Kâtî.

b) Another commentary on the same work; the word *isâghûjî* is explained here as consisting of three parts, viz. *isâ, ghû,* and *jî.*

About 75 leaves; 22 × 16 cm. The second work is dated 1115/1703.

113 (Ga. II, 327).

Îsâghûjî with Commentaries and Glosses.

a—c) Three smaller collections of glosses.

d) Glosses by al-Qarabaghî (who died in 1535), based on e).

e) Commentary by Ḥusâm ad-Dîn al-Kâtî.

f) Glosses by Muḥyî ad-Dîn at-Tâlishî (?); cf. Ahlwardt 5234, which begins and ends in the same way as the present work. The colophon begins here: *tammat an-nuskha al-musammât bil-mîm wan-nûn.*

About 100 leaves; 21½ × 16 cm. The last (f) was finished in 1166/1753.

114 (Ga. II, 171).

Sharḥ al-isâghûjî by Ḥusâm ad-Dîn al-Kâtî.

About 100 leaves; 20½ × 14½ cm. Copied in the 19. century.

115 (Ga. II, 124).

Sharḥ al-isâghûjî.

4 kurrâsa's; 23 × 16½ cm. Written in the 19. century.

116 (Ga. II, 215).

a) *Kitâb al-isâghûjî,* by al-Abharî; only 5½ pages.

b) *Taḥrîr al-qawâ'id al-manṭiqiya fî sharḥ ar-risâla ash-Shamsiya.*

Original: treatise on logics by al-Kâtibî (who died in 1276 A. D.). Commentary: by Quṭb ad-Dîn ar-Râzî at-Taḥṭânî (who died in 1364 A. D.).

About 125 leaves; 22½ × 16 cm. Copied in 1204/1790.

117 (Ga. II, 352).

The same work as 116 b.

About 150 leaves; 20½ × 11½ (15 × 5) cm. Copied in 1241/1825.

118 (Ga. II, 192).

Ḥâshiya 'alâ sharḥ ash-Shamsiya.

The manuscript begins in the same way as Ahlwardt, 5260, which contains glosses by as-Saiyid al-Jurjânî (who died in 1413 A. D.) on the commentary of ar-Râzî at-Taḥṭânî (cf. nos. 116, 117).

About 110 leaves; 18½ × 12 (12 × 5½) cm. Copied in 1054 = 1644/45.

119 (Ga. II, 199).

The same glosses.

About 80 leaves; 22 × 12 cm. Copied in 1107/1696.

120 (Ga. II, 222)

The same glosses.

About 80 leaves; 20 × 14½ cm. Copied in 1132/1719.

121 (Ga. II, 339).

Ḥawâshî 'alâ sharḥ ash-Shamsiya.

a) Glosses by as-Saiyid al-Jurjânî (= nos. 118—120).

b) Glosses beginning in a similar wording as a), but fuller: *qâla wa-rattabtuhu 'alâ muqaddima wa-thalâth maqâlât wa-khâtima murtaṣiman bidjabal (?) at-taufîq* etc.

About 220 leaves; 21 × 15 (14½ × 7) cm. Copied in 1241/1826.

See also below no. 346, e; 349, d and e.

122 (Ga. II, 321).

Lawâmiʿ al-asrâr fî sharḥ maṭâliʿ al-anwâr fî 'l-manṭiq.

Original: by al-Urmawî (who died in 1283). Commentary by at-Taḥṭânî (who died in 1364).

About 220 leaves; 34 × 20½ (25 × 12½) cm. Copied in 1137/1725.

123 (Ga. II, 213).

Sharḥ tahdhîb fî 'ilm al-manṭiq.

Original: *tahdhîb al-manṭiq wal-kalâm,* by at-Taftazânî (who died about 1390 A. D.) — Commentary by 'Abdallâh al-Yazdî (who died in 1606); cf. Brock. II, 215.

About 120 leaves; 21 × 15 (12 × 7) cm; margins covered with glosses. Copied probably in the 18. or the 19. century.

124 (Ga. II. 305).

Sharḥ at-tahdhîb li-Shâh Mîr.

Commentary on the same work. By Hibat Allâh al-Ḥusainî Mîr Shâh; cf. Brock. II, 215.

44 leaves; 18 × 12½ cm. Copied in the 17. or the 18. century.

125 (Ga. II, 195).

Ghâyat tahdhîb (al-manṭiq) wal-kalâm.

The same commentary as the preceding, by Shâh Mîr. — At the end there is an astrological treatise with commentary.

About 125 leaves; 23½ × 13 cm. Copied in the 18. or the 19. century.

126 (Ga. II, 315).

Work on Arabic Philosophy.

By Ḥusain b. Muʿîn ad-Dîn al-Maibudî (15. century); cf. Brock. II, 210.

About 150 leaves; $20^3/_4 \times 14$ ($15 \times 5^1/_2$) cm. Copied in 1236 (?) = 1821.

127 (Ga. II, 54).

Kitâb sharḥ as-sullam al-murauniq (MS.: *al-munauriq*) *fî ʿilm al-manṭiq.*

Poem on logics by ʿAbd ar-Raḥmân al-Akhḍarî with a commentary by the author. The poem was composed in 941/1534; cf. Brock. II, 355.

After this there are several short prose treatises on philosophy, among them the *muqaddamât* of Muḥammad as-Sanûsî (15. century A. D.); cf. Brock. II, 251.

About 60 leaves; 22×16 cm. Copied in the 17. or the 18. century.

128 (Ga. II, 78).

Risâla fî ithbât al-wâjib.

By Abû 'l-Ḥasan b. Aḥmad.

34 leaves; 17×10 (10×5) cm. Autograph of the author. Script of the 16. or the 17. century.

129 (Ga. II, 77).

Notes on the *tajrîd.*

Fol. 1 vo: *fahâdhihî ṣaḥîfa mushtamila ʿalâ nubadh mimmâ lâḥa lî ʿinda muṭâlaʿat ḥâshiyat at-tajrîd,* i. e. probably the *risâlat at-tajrîd* by Ibn Kamâl Pâshâ (Ahlwardt, 5203). The book was written for Farhâd Pâshâ.

19 leaves; 17×12 ($10^1/_2 \times 5$) cm. Taʿlîq script, partly in gold.

130 (Ga. II, 151).

A Commentary on a Work on Logics, incomplete at the beginning and at the end, perhaps based on a work by

Ibn Sînâ (980—1037) who is quoted on the present fol. 1 ro., and whose *kitâb ash-shifâ'* is mentioned on fol. 1 vo.

About 300 leaves; 24½ × 13 (18 × 7½) cm. About 17. century.

131 (Ga. II, 155).

A Chapter on Logics, from a large commentary.

About 200 leaves; 19 × 12½ cm. Copied in 1095/1684.

132 (Ga. II, 190).

Majmû'at sab' unsakh fî 's-ṣarf (according to other notes *fî 'l-manṭiq*).

The single treatises have not been identified as yet. The colophon of the last reads: *hâdhâ min fawâ'id maulâ 'l-muḥaqqiq maulânâ Jalâl al-Milla wad-Dîn Muḥammad ad-Dawwânî* (who died in 1501) *'alâ ḥâshiyat ash-Shamsîya ash-Sharîfîya.*

About 150 leaves; 18 × 12½ cm. Written about 1500 A. D.

133 (Ga. II, 223).

Various commentaries and glosses on philosophical treatises, partly incomplete. Among them there are two treatises called *ar-risâla fî 'l-waḍ'*, the first with very copious marginal glosses, the other without commentary.

About 100 leaves; 16 × 10½ cm. Written by different hands in the 17. and 18. centuries (?).

134 (Ga. II, 329).

Treatises on Philosophy and Theology.

a) *Risâlat Ḥâfiẓ b. 'Alî al-'Imâdî 'alâ Qûl Aḥmad min al-manṭiq.*

b) *Risâla 'alâ Qûl Aḥmad li-Maḥmûd Efendî.*

Original: *al-îsâghûjî.* Commentary: by al-Fanârî (who died in 1430). Glosses: by Qûl Aḥmad. Superglosses: by Maḥmûd Efendî (17. century); cf. Brock. I, 465.

c) *Risâlat Ṭâshköprüzâde fî ʿilm al-âdâb maʿa sharḥihî;* cf. Ga. II, 108 (above no. 107).

d) *Risâlat jihat al-waḥda.* On the unity of God; beginning and end are like those of Ahlwardt 2474.

About 80 leaves; 20 × 14½ cm. Copied about 1700.

XI. Astronomy and Astrology.

135 (Ga. II, 29).

Elements of Astronomy by al-Farghânî.

On fol. 1 ro. the book is called *kitâb al-mijisṭî;* but on fol. 1 vo. after the basmala we read: *hâdhâ kitâb allafahu Aḥmad b. Muḥammad b. Kathîr al-Farghânî al-ḥâsib fî jawâmiʿ ʿilm an-nujûm wa-'uṣûl al-haiʾa wa-ḥarakât al-ashkhâṣ as-samawîya.*

About 100 leaves; 15 × 10 cm. Copied in 1068/1658.

136 (Ga. II, 319).

Ḥâshiya ʿalâ sharḥ al-mulakhkhaṣ fî 'l-haiʾa.

Original: compendium of astronomy, by Maḥmûd b. Muḥ. al-Jaghmînî (who died in 1221 A. D.). Commentary: by al-Qâḍî ar-Rûmî (i. e. Qâḍîzâde, who died in 1412 A. D.). Glosses: by ʿAlî al-Barjandî (about 1500 A. D.), judging from the beginning of the manuscript, which is the same as that of Ahlwardt 5677.

About 120 leaves; 18½ × 9½ (13½ × 5) cm. Copied in the 17. century.

137 (Ga. II, 53).

Jadwal aẓ-ẓill al-awwal al-maʿ(u)kûs as-sittînî min zîj Ulughbêk as-Samarqandî.

Astronomical tables, made by order of Ulughbêk (1394—1448) who built a renowned observatory at Samarqand when he resided

there as governor. These tables may be the same as in Ahlwardt 5722.

30 leaves; 22½ × 16 cm.

138 (Ga. II, 87).

Al-haiʾa as-saniya fî ʾl-haiʾa as-sunnîya.

By Jalâl ad-Dîn as-Suyûṭî (1445—1505); cf. Brock. II, 148$_{66}$.

18 leaves; 21 × 15½ cm. Copied in 1012/1603.

139 (Ga. II, 229).

The same work.

18 leaves; 21 × 16 cm. Copied in 1133/1720.

140 (Ga. II, 56).

Ashkâl al-wasâʾiṭ fî ʾl-munḥarifât wal-basâʾiṭ.

Treatise on astronomy with tables, by Badr ad-Dîn b. Mazrûʿ aṭ-Ṭubnî, who wrote in the year 1477; cf. Brock. II, 256.

5 kurrâsa's; 22½ × 15¾ cm. Modern copy.

141 (Ga. II, 75).

Laqṭ al-jawâhir fî taḥdîd al-khuṭûṭ wad-dawâʾir.

On the hours of prayer. By Sibṭ al-Mâridînî (15. century); cf. Brock. II, 167.

10 leaves; 17 × 10½ cm. Copied in the 18. century.

142 (Ga. II, 31).

Fatḥ al-ʿalîm al-qâdir bisharḥ laqṭ al-jawâhir.

Commentary on the preceding work. By Aḥmad b. Aḥmad as-Sajâʿî ash-Shâfiʿî (who died in 1783 A. D.).

35 leaves; 21 × 15 cm. Copied in 1227/1812 A. D.

143 (Ga. II, 170).

Tashrîḥ al-aflâk.

Elements of astronomy. By Bahâ' ad-Dîn Muḥ. al-ʿÂmulî (who died in 1621); cf. Ahlwardt 5703, Brock. II, 414.

22 leaves; 15½ × 11 cm. Copied in 1189/1776.

144 (Ga. II, 111).

Al-maqraʿ (muqniʿ) fî ʿilm Abî Maqraʿ fî ʿilm al-falak.

By Muḥ. b. Saʿîd as-Sûsî (who died in 1679 A. D.); cf. Brock. II, 463. — At the end there are two short poems.

4 leaves; 23 × 16½ cm. Copied in 1232/1816.

145 (Ga. II, 110).

Natîjat al-afkâr fî aʿmâl al-lail wan-nahâr.

Work on astronomy, by Muḥ. b. Muḥ. al-Lâdhiqî, the astronomer; cf. Ahlwardt, nos. 5764—66.

23 leaves (text and tables); 21 × 15 cm. Copied in 1212/1798.

146 (Ga. II, 294).

Bughyat an-nafs fî ḥall ash-shams.

Astronomical tables by Muḥ. b. Muḥ. al-Lâdhiqî; cf. Ahlwardt, 5764.

39 leaves; 21 × 15½ cm. Copied in the 19. century.

147 (Ga. II, 84).

Riyâḍ an-naiyirain fî ʿamal al-kusûfain min ṭarîq al-lumʿa.

Poem on astronomy by Aḥmad ad-Dimyâṭî, with many long notes on the margins.

7 leaves; 21 × 15 cm. Written in 1247 = 1831/32.

148 (Ga. II, 58).

Jadwal daqâ'iq masîr al-qamar.

(Moon-tables).

8 leaves; 20 × 14 cm.

149 (Ga. II, 57).

Jadwal maḥlûl al-mail.

Astronomical Tables. The headings on fol. 1 vo. — fol. 4 ro. are: *al-mail al-auwal;* on fol. 4 vo. — fol. 5 vo: *al-mail ath-thânî.*

5 leaves; 20 × 14 cm.

150 (Ga. II, 52).

Collection of Treatises on Astronomy and Astrology.

The first is *al-fawâ'id al-muhimmât fî maṭûli' al-auqât,* perhaps the same as the *manẓûma fî 'l-auqât* by Ibrâhîm b. Muḥ. az-Zamzamî (1698—1781), mentioned in Brock. II, 393. There are also pieces in poetry: in the middle of the book a copy of the *Dimyâṭîya,* and at the end poems, each rhyming in a different letter of the alphabet.

About 100 leaves; 23 × 16 cm. Modern, extremely inelegant copy.

151 (Ga. II, 217).

a) *Kitâb al-malḥama al-mukhbira (?).*

Ascribed to Daniel; almost every division begins with *qâla Dâniyâl.*

b) *Kitâb al-malḥama.* Also ascribed to Daniel; this copy is incomplete and stops in the middle of a sentence.

Astrological books, both different from the *malḥamat Dâniyâl,* described by Ahlwardt in no. 5912.

40 leaves; 22 × 15½ cm. a) is dated 1157/1744.

XII. Mathematics.

152 (Ga. II, 83).

Maqâla li-Abî Sahl al-Kûhî fî qismat az-zâwiya bi-thalâthat aqsâm mutasâwiya.

The Persian mathematician Abû Sahl Waijan b. Rustem al-Kûhî lived in the 10. century A. D.; cf. Brock. I, 223.

4 leaves; 23 × 16 cm. Copied about 1800 A. D. (?).

153 (Ga. II, 6).

Kitâb Aqlîdîs fî 'ilm al-handasa.

The Elements of Euclid were edited by Nâṣir ad-Dîn aṭ-Ṭûsî in 1248 A. D. The present copy was made by Muḥ. b. Abî 'ṭ-Ṭaiyib fifty-five years after the completion of the book.

About 120 leaves; 18½ × 14 cm. Many geometrical figures in red. Copied in 703/1303.

154 (Ga. II, 90).

Extracts from the Elements of Euclid.

10 leaves; 23 × 16 cm. Written in the 19. century. The spaces for the geometrical figures are left empty, except on fol. 1 vo.

155 (Ga. II, 338).

a) *Sharḥ ashkâl at-ta'sîs* (fragment).

Original: Compendium of geometry, by as-Samarqandî (13. century). Commentary: by Mûsâ Qâdîzâde (who died in 1412 A. D.).

b) *Sharḥ 'aqîdat aṭ-Ṭaḥâwî.*

Hanefite creed by Abû Ja'far aṭ-Ṭaḥâwî (who died in 933 A. D.); cf. Brock. I, 173. Commentary: by? The beginning is missing.

25 leaves; 20 × 14½ cm. a) is modern; b) copied in 754/1353 (the 4 in 754 being uncertain).

156 (Ga. II, 176).

Nihâyat al-bayân fî dirâyat az-zamân.

Treatise on chronology, by Dâ'ûd b. Maḥmûd ar-Rûmî al-Qaiṣarî (who died in 1350); cf. Brock. II, 231.

9 leaves; 17½ × 11 cm. Copied probably in the 15. century.

157 (Ga. II, 39).

Kitâb sharḥ al-Yâsaminûya fî 'ilm al-jabr wal-muqâbala.

Original: poem on algebra by al-Yâsamînî. Commentary: by Sibṭ al-Mâridînî (15. century). — On the last two pages a poem on the *ḥajar adh-dhakhira;* cf. Ahlwardt, no. 5966.

26 leaves; 18½ × 13½ cm. Copied from the autograph of the commentator in 1000 (?) A. H. = 1592 A. D.

158 (Ga. II, 40).

Ḥâshiyat. . . al-Ḥifnî 'alâ sharḥ Sibṭ al-Mâridînî.

Glosses on the preceding commentary. By Muḥammad al-Ḥifnî (18. century A. D.).

12 leaves; 22 × 15 cm. Copied in 1250/1834.

159 (Ga. II, 41).

Muqaddimat al-luma' fî 'ilm al-ḥisâb.

By Shihâb ad-Dîn al-Hâ'im (who died in 1512); cf. Brock. II, 125.

12 leaves; 23½ × 16½ cm. Copied in 1198/1783.

160 (Ga. II, 91).

Matn al-luma' fî 'ilm al-ḥisâb.

By the same author.

11 leaves; 23 × 16 cm. Copied in the 17. or 18. century.

Another copy of the same work is contained in Ga. II, 228, below no. 275.

161 (Ga. II, 38).

Al-murshida fî ṣinâ'at al-ghubâr.

By the same author. The present copy is an abridged edition.

3 kurrâsa's; 22 × 16 cm. Copied in 1246/1831.

162 (Ga. II, 139).

Hadîyat al-Muhtadî fî 'ilm al-handasa wal-misâḥa etc.

By 'Othmân (?) al-Muhtadî at-Turjumân fî Qal'at Belghârtî (?) târîkh 970 (= 1562/63 A. D.). With geometrical figures.

336 pages; 23½ × 16 (15½ × 8) cm. Copied in the 19. century.

163 (Ga. II, 270).

Khulâṣat al-ḥisâb.

By Bahâ' ad-Dîn Muḥ. b. Ḥusain al-'Âmulî (1547—1621); cf. Brock. II, 414.

23 leaves; 20 × 14 (13½ × 7) cm. Copied in 1086/1675.

164 (Ga. II, 127).

Matn ad-durra fî 'ilm al-ḥisâb wal-farâ'iḍ.

By al-Akhḍarî (16. century); cf. Brock. II, 355.

11 leaves; 22½ × 16 cm. Copied about 1800 A. D.

165 (Ga. II, 111).

Sabk an-nuḍâr naẓm li-nuzhat an-nuẓẓâr.

Poem on arithmetic *(jam', ṭarḥ, ḍarb).*

6 leaves; 22½ × 16½ cm. Written in 1248/1832.

189530

166 (Ga. II, 86).

Risâla fî 'ilm al-qabbân.

Notes of a student, 'Abd al-Bârî b. Naṣr, on the science of the steelyard, as it seems after the lectures of his teacher Ḥasan al-Jabartî, i. e. Ḥasan b. Ibrâhîm b. Ḥasan al-Jabartî, professor in Cairo, who died in 1774 A. D.

5 leaves; 22½ × 15 cm. Written in the 18. or the 19. century.

XIII. Occult Sciences.

167 (Ga. II, 10).

Al-alfiya al-Wardiya.

Book on oneiromantics *(ta'bîr al-aḥlâm)* by 'Omar b. al-Wardî [1]) (who died in 1349).

About 200 leaves; 25 × 16 cm. Copied in 922/1516.

167 (Ga. II, 175).

A Work on Talismans and Precious Stones.

The manuscript is incomplete at the beginning and at the end. Ch. 1: *fî faḍîlat al-'ilm;* ch. 2: *fî 't-ṭilasmât;* ch. 3: *fî muntakhab kitâb yawâqît* etc.

About 225 leaves; 22 × 11 cm. Written about 1700 A. D. (?).

XIV. Medecine.

169 (Ga. II, 286).

Two Fragments on Medecine.

a) *Kitâb al-ḥâwî.* By Muḥ. b. Zakarîyâ ar-Râzî (who died in 923 or 932); cf. Brock. I, 234.

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[1]) On his tomb in Ma'arrit in-Nu'mân see Publications of an American Archaeological Expedition to Syria, Part IV, Semitic Inscriptions, p. 213.

b) A work divided into several maqâla's. The manuscript begins in bâb 315 of the first maqâla. — Maqâla II *(fî 'l-ḥummayât ?)* seems complete; bâb 1—25. — Maqâla III *(fî 'ilal al-a'ḍâ')* is preserved up to bâb 154 *(fî 'aḍḍ al-kalb)*.

About 150 leaves; 24½ × 17 cm. Copied in the 16. or the 17. century.

170 (Ga. II, 177).

Tadhkira fî ṣanâ'at aṭ-ṭibb.

By Muḥ. b. Zakarîyâ ar-Râzî (see no. 169a). A note on fol. 1 vo. reads *ṭibb lir-Rûzî*. The introduction begins after the basmala: *faqad jama'tu fî hâdhihi 't-tadhkira mâ 'stafsantu min tajribât(?)al-ḥukamâ' wa'akhattuhu min mu'âlajât al-'ulamâ' biṣanâ'at aṭ-ṭibb.*

24 kurrâsa's; 19 × 13½ cm. Copied in the 17. or the 18. century.

171 (Ga. II, 157).

Kâmil aṣ-ṣanâ'a aṭ-ṭibbîya.

By 'Alî b. 'Abbâs al-Majûsî, who died in 994 A. D.; cf. Brock. I, 237.

About 200 leaves; 35½ × 23 cm. Copied in 1111/1699.

172 (Ga. II, 250).

Al-qânûn fî 'l-ṭibb.

By Ibn Sînâ (980—1037 A. D.). Vol. I *(ar-rub' al-awwal)*.

About 200 leaves; 31½ × 20½ cm. Copied in 1069/1659.

173 (Ga. II, 163).

Sharḥ al-mûjiz al-qânûn.

Original work = 172. Extract: *al-mûjiz*, by 'Alâ' ad-Dîn b. Abî 'l-Ḥaram (here: 'l-Ḥazm) al-Qarshî, called "the second Galenus" (who died in 1288). Commentary: by Ibn

'Iwaḍ an-Nafîsî al-Kirmânî (about 1450 A. D.); cf. Brock. I, 457. — According to a note on a fly-leaf this copy contains only the first half of the entire work.

About 125 leaves; 24¾ × 14 cm. Copied probably in the 18. century.

174 (Ga. II, 169).

Kitâb al-mughnî fî sharḥ al-mûjiz.

Commentary on the same extract. By al-Kâzarûnî (who died in 1357); cf. Brock. I, 457, Ahlwardt 6277.

About 500 leaves; 20½ × 14½ cm. Copied in 1092/1681.

175 (Ga. II, 161).

A Work on Medecine and Sanitation.

By 'Alâ' ad-Dîn 'Alî b. Abî 'l-Ḥaram (here: 'l-Ḥazm) al-Qarshî (13. century); Brock. I, 493.

About 150 leaves; 20 × 13 cm. Copied in 996/1588.

176 (Ga. II, 147).

Sharḥ al-asbâb wal-'alâmât.

Original: by Najîb ad-Dîn as-Samarqandî (who died in 1222 A. D.). Commentary: by Nafîs b. 'Iwaḍ al-Kirmânî (15. century); cf. Brock. I, 491; II, 213.

About 300 leaves; 21 × 15 cm. Copied in 1169 (?) = 1755.

177 (Ga. II, 285).

a) *Kitâb ar-raḥma fî 'l-ṭibb wal-ḥikma.*

On the author see Brock. II, 155_{238} and 189, § 7.

b) Collection of a number of Poems, beginning with a qaṣîda by the Shiite poet 'Abd al-Ḥamîd b. Abî 'l-Ḥadîd (who died in 1258 A. D.), the same as in Ahlwardt 7757, 1. Among the rest there are the seven mu'allaqât. The whole

manuscript is in a very bad state of preservation; it must have been lying in water for some time.

About 100 leaves; $15^1/_2 \times 10^1/_2$ cm. a) was copied in 1244/1828; b) at about the same time.

178 (Ga. II, 343).

Kitâb jawâhir fî 'ilm (or lughat) aṭ-ṭibb.

Medical dictionary. By Muḥ. b. Yûsuf al-Herewi (15. century). — The first 30 leaves evidently do not belong to the same work.

About 160 leaves; $34^1/_2 \times 21$ cm. Copied in the 17. century.

179 (Ga. II, 201).

Kitâb unmûdhaj (?) fî 'ṭ-ṭibb.

The author is not mentioned; the first chapter treats of fever.

195 leaves; $20 \times 13^1/_2$ ($12 \times 7^1/_2$) cm. About 1700 A. D.

180 (Ga. II, 331).

A Work on Medecine in Tables.

The beginning is missing. The right-hand pages (vo.) are divided into horizontal and perpendicular columns; the table on the present fol. 1 vo. has the title *mâ fîhi yakthur min amrâḍ ad-dimâgh wa'aṣnâfihâ.* The left-hand pages (ro.) are divided into seven horizontal columns; the second of which always has in large letters *aṭ-tadbîr al-'âmm.*

About 60 leaves; $23^1/_4 \times 12^1/_2$ cm. Copied in 1070/1660.

181 (Ga. II, 284).

Two Fragments on Medecine.

a) Compendium of medecine; beginning of the present fol. 1 ro. (table of contents): *fî 'n-nawm; bâb 39: fî wajʿ al-*

khusgatain wal-waram fihâ; bâb 40: fî khurûj al-maqada wal-waram fihâ etc. Last section: *fî maʿrifat banî âdam min aṭ-ṭabâʾiʿ al-arbaʿ.*

b) Beginning: *al-mizâj ath-thânî wa-huwa 'lladhî fihi 'l-ḥarâra maʿa 'r-ruṭûba.*

About 100 leaves; $15^1/_2 \times 10^1/_2$ cm. Two different hands, 17.—19. (?) century.

182 (Ga. II, 273).

Fragments of a Commentary on a Work on Medecine.

A number of loose leaves and kurrâsa's. The parts of the commentary are introduced by *qâla 'sh-shaikh;* the sections of the text are marked on the margin; the first sections (in the present order) begin: *at-tamaddud; fî 'l-kuzaz; al-laqwa* etc.

About 150 leaves; $24^1/_2 \times 13$ cm. Persian hand of about the 17. century.

183 (Ga. II, 156).

Commentary on a Work on Medecine.

The manuscript is incomplete at the beginning and at the end. A note on a fly-leaf gives the name *kitâb sharʿ wa-muḥâkamat aṭ-ṭibb.*

165 leaves; $25^1/_2 \times 16^1/_2$ cm. Written probably in the 16. century.

184 (Ga. II, 204).

a) *Ṭibb ar-raḥmân.*

Commentary on medical questions, composed in 1163/1750.

b) *Aḥsan aṣ-ṣalât.* Prayer by an entirely different hand. Written in 1163 (?).

About 125 leaves; 16×10 cm.

185 (Ga. II, 184).

Treatises on Medecine, in poetry and in prose.

The first treatise (in poetry) is called *kifâyat al-murtâd (?) fî 'ilm al-abwâl wal- ?* Toward the end there are (in prose) a *kitâb at-tashrîḥ* and a *sharḥ asmâ' al-adwiya.*

About 200 leaves; 24 × 18 cm. Written in the 19. century.

XV. Natural Sciences and Sciences in General.

186 (Ga. II, 11).

Matn Menlâzâde.

Beginning (after basmala): *al-qaul fî 'ṭ-ṭabî'iyât wahuwa murattab 'alâ thalâthat funûn al-fann al-awwal fîmâ ya'umm al-ajsâm; (2) fî 'l-falakiyât; (3) fî 'l-'unṣuriyât.* In the colophon the author refers to another work of his, *zubdat al-asrâr.*

9 leaves; 17½ × 12 cm. Written about 1700 A. D. (?).

187 (Ga. II, 49).

Nuzhat al-'ain fî zakât al-ma'dainain.

By Ḥasan b. Ibrâhîm al-Jabartî. This treatise was composed in 1763.

10 leaves; 22 × 16 cm. Copied in 1203/1789.

188 (Ga. II, 303).

Traditions on Metereological Questions *(mâ warada fî 'sh-shams . . . fî 's-saḥâb wal-maṭar fî 'r-ra'd wal-baraq* etc.). The beginning is missing; the single sections are introduced by *wa-akhraja*, which is often followed by *Abû*

'sh-Shaikh. — At the end there is a *nubdha min munâjât Mûsâ 'alaihi 's-salâm.*

12 leaves; 21 × 15 (15½ × 8½) cm. Written in the 17. or the 18. century.

189 (Ga. II, 246).

Kitâb ikhwân aṣ-ṣafâ.

Compendium of the sciences: *arithmâṭîqî, jûmaṭrîyâ, najûm, 'ilm al-musîqî, jughrâfîyâ* etc. By Abû 'l-Qâsim al-Andalûsî. Incomplete at the beginning.

About 100 leaves; 31½ × 21½ cm. Copied in 1127/1715.

XVI. The Qor'ân.

a) Texts.

190 (Ga. II, 2).

Qor'ân, from East-India, vocalized throughout. After the text there is a prayer in Malay, written by another hand. A note in Dutch pasted on the inside of the cover reads as follows: By de Balische expeditie in 1846 uit Poléling medegenomen door den toenmaligen Luit. t. z. 1de Kl. C. G. von Hoogenhouck-Tulleken.

About 300 leaves; 29 × 20 cm. Copied about 1600 (?) A. D.

191 (Ga. II, 145).

Qor'ân from East-India, with illuminations of somewhat crude workmanship.

About 300 leaves; 32 × 20 cm. Copied in the 18. or the 19. century.

192 (Ga. II, 3).

Qor'ân, written in black and red, vocalized throughout; the writing is good and clear.

About 300 leaves; 21 × 16 cm. Copied about 1700 A. D.

193 (Ga. II, 248).

Qor'ân, rather poorly written, vocalized. The last two leaves, containing sur. 110—114 and a prayer, are added in the 19. century.

About 250 leaves; 30 × 20 cm. Copied in the 17. or the 18. century.

194 (Ga. II, 345).

Qor'ân, executed in somewhat the same way as Ga. II, 344, no. 195 below.

About 330 leaves; 17½ × 11 cm. Copied in 1180 = 1766/67.

195 (Ga. II, 344).

Qor'ân, with elaborate frontispice; headlines, lines enclosing the written space and marks at the ends of the verses in gold.

About 300 leaves; 14¼ × 8½ cm. Written in Kara Hissar in 1245 = 1829/30.

196 (Ga. II, 21).

Three Sûra's of the Qor'ân and Prayers.

Sur. I; XXXVI, 1—29; XLVIII are written in a very fine and regular hand of the 17. or 18. century, with illuminations and gold borders. The rest (prayers and computations) is written in a very inelegant way.

About 100 leaves; 9 × 5½ cm.

b) Reading of the Qor'ân.

197 (Ga. II, 17).

Three Works on the Art of Reading the Qor'ân.

a) *Kitâb tajrîd libughyat al-murîd.* By Abû 'l-Qâsim 'Abd ar-Raḥmân al-Qurashî aṣ-Ṣaqalî.

b) *Al-qaṣîda ash-Shâṭibîya,* or *ḥirz al-amânî wa-wajh at-tahânî.* By Abû Muḥ. al-Qâsim b. Fiyerroh ar-Ru'ainî ash-Shâṭibî (12. century A. D.).

c) *'Aqîlat atrâb al-qaṣâ'id fî asnâ al-maqâṣid.* By the same author.

About 130 leaves; $23^1/_4 \times 16^1/_2$ cm. The copy of b) is dated 734/1334; a) and c) are of about the same period.

198 (Ga. II, 242).

Ḥirz al-amânî ash-shahîr bish-Shâṭibîya.

The same as 197 b.

About 125 leaves; 19×12 ($12^1/_2 \times 6^1/_2$) cm. Copied in 1045 = 1635/6.

199 (Ga. II, 221).

Sharḥ al-wâdiḥa fî tajwîd al-fâtiḥa.

Original: by al-Ja'barî (1242—1332 A. D.). Commentary: by Aḥmad b. 'Alî al-Maqînî, composed in 1631 A. D.

10 leaves; $19^3/_4 \times 13^1/_2$ cm. Copied in 1093/1682.

200 (Ga. II, 119).

Matn ṭayyibat an-nashr.

Poem on the art of reading the Qor'ân. By Muḥ. al-Jazarî (1350—1429).

4 kurrâsa's; 23×17 cm. Copied in 1232/1817.

201 (Ga. II, 120).

Ad-daqâ'iq al-muḥkama (?) fî sharḥ al-muqaddama al-Jazarîya fî tajwîd al-Qor'ân.

Original: by the same author as no. 200. Commentary: by Zakarîyâ al-Anṣârî (who died in 1520). Glosses: by Zain al-'âbidîn Yûsuf (?, who died in 1657).

19 leaves; 21½ × 16 cm. Copied in the 18. or the 19. century.

202 (Ga. II, 1).

Ḥizb al-qirâ'a.

Poem of 673 verses in ṭawîl metre, on the art of reading the Qor'ân, dedicated to Sultan Bayezid II. (1481—1502), the son of Mohammed II. the Great. — The manuscript is very well written and vocalized throughout; the titles of chapters are in gold.

43 leaves; 21 × 14 cm.

203 (Ga. II, 132).

Kitâb al-budûr az-zâhira fî 'l-qirâ'ât al-'ashr al-mutawâtira.

By 'Omar b. Qâsim al-Anṣârî an-Nashshâr, who wrote about 1495 A. D. Other works of his are mentioned in Brock. II, 116.

14 kurrâsa's; 24 × 17½ (14½ × 8½) cm. Margins covered with glosses. Copied in 1251 = 1835 6.

204 (Ga. II, 47).

Tuḥfat al-anâm fî 'l-waqf 'alâ 'l-hamz li-Ḥamza wa-Hishâm.

The author is called al-Imâm Abû 'l-Fatḥ on the title-page, whereas the first page of the text bears the title *tuḥfat Ibn al-Faṣîḥ*. For this work commentaries on the *Shâṭibîya* and on the *Kitâb at-taisîr wan-nashr* have been used.

4 kurrâsa's; 22 × 17 (13 × 7) cm. Modern copy.

205 (Ga. II, 224).

A Work on the Art of Reading the Qor'ân.

Incomplete at the beginning. No author or title are mentioned. Among the first chapters are: *bâb al-madd wal-qasr; bâb dhikr al-hamzatain mutalâṣiqatain fî kalima; bâb dhikr al-hamzatain min kalimatain.*

About 70 leaves; $20^1/_2 \times 14^1/_2$ cm. Written in the 18. or the 19. century.

c) Commentaries.

206 (Ga. II, 233).

Maʿâlim at-tanzîl.

Parts of the famous commentary by al-Baghawî (12. century A. D.); cf. Brock. I, 364. The present copy begins in Sur. 14, and ends with Sur. 33.

250 leaves; 23×15 cm. Copied perhaps about 1500 A. D.

207 (Ga. II, 97).

Ḥâshiyat al-Kawâkibî ʿalâ Saʿdî 'l-Baiḍâwî.

Original: al-Baiḍâwî's commentary. Glosses: by Saʿdî Efendî (who died in 1538). Superglosses: by Muḥ. b. Ḥasan al-Kawâkibî (1609—1685).

19 kurrâsa's; $22 \times 16^1/_2$ cm. Written in 1096/1684.

208 (Ga. II, 210).

Ḥâshiya ʿalâ tafsîr al-Baiḍâwî.

Glosses on the same commentary. By ʿAbd al-Ḥakîm b. Shams ad-Dîn ad-Sâlikûtî (who died about 1650); cf. Brock. I, 417. — Incomplete.

20 leaves; $29 \times 19^1/_2$ cm. Copied in the 18. or the 19. century.

209 (Ga. II, 25).

Tafsîr al-Jalâlain.

Commentary on the Qor'ân by the two scholars, named Jalâl ad-Dîn (15. century); cf. Ahlwardt, Vol. I, p. 350, no. 885.

About 270 leaves; 34 × 20½ (23 × 10) cm. Modern copy.

210 (Ga. II, 71).

Commentary on the Qor'ân by Muḥ. al-Khaṭîb ash-Sharbînî.

The author of this voluminous commentary died in 1569 A. D.

Complete in 5 volumes, averaging about 500 leaves each; 23 × 16 cm. The first volume is dated 1239 = 1823/4; the others are by the same hand.

211 (Ga. II, 93).

Comments on Sur. IV, 93 (used for polemic purposes).

6 leaves; 21½ × 14½ cm. Written in the 19. century.

Other comments are contained in Ga. II, 202 d, below no. 347.

212 (Ga. II, 92).

Al-ithâf bitamyîz mâ tabîa (or *yaqa'u?*) *fîhi 'l-Baiḍâwî ṣâḥib al-kashshâf.*

Criticism of the *kashshâf*. By ad-Dâ'ûdî, a pupil of as-Suyûṭî (16. century A. D.); cf. Brock. I, 418.

10 leaves; 19½ × 15½ cm. Copied in 1188/1774.

XVII. Tradition.

213 (Ga. II, 336).

Al-jâmi' aṣ-ṣaḥîḥ.

By Muḥ. b. Ismâ'îl al-Bukhârî (who died in 870 A. D.). Vol. 21. — Frontispiece in gold; vocalized.

About 125 leaves; 21½ × 15½ cm. Copied in 809/1407.

214 (Ga. II, 62).

Ad-durr an-nathîr.

Original: *Kitâb an-nihâya fî gharîb al-ḥadîth wal-athar*, by Majd ad-Dîn b. al-'Athîr (1149—1209), the brother of the famous historian. Extract from this under the title *ad-durr an-nathîr*, by as-Suyûṭî, composed in 1502.

220 leaves; 23½ × 15½ cm. Copied in 1219/1805. Very well and carefully written.

215 (Ga. II, 334).

Fragment of a Collection of Traditions.

Most traditions begin: *ḥadathanâ 'l-Miqdâm qâla ḥadathanâ 'Alî b. Ma'bad*, or directly: *ḥadathanâ 'Alî b. Ma'bad*. Fol. 1 begins with a discourse between the Prophet and *Ḥakîm;* then follows a tradition on Moses and *Qârûn* and their knowledge of *kîmiyâ*. Fol. 2: *bâb ar-rajul ya'wî 'l-khiyânât* (?). Near the middle of the book: *ḥadîth Armiyâ*. The last sections are *bâb mâ ji'a fî 'l-quḍât*, and *bâb al-qatl* (?).

About 130 leaves; 22½ × 15 cm. Written at an early period (13.—14. century).

216 (Ga. II, 328).

Fatḥ al-bâqî bisharḥ alfiyat al-'Irâqî.

Original: Versification of Ibn aṣ-Ṣalâḥ's work on tradition (*k. 'ulûm al-ḥadîth*), by Abd ar-Raḥmân al-'Irâqî (who died in 1403 A. D.). Commentary by Zakarîyâ al-Anṣârî; cf. Brock. I, 359.

70 leaves; 20 × 14½ cm. Copied in 978/1571.

217 (Ga. II, 27).

The same work.

About 150 leaves; 20 × 14½ cm. Copied in 1038/1628.

218 (Ga. II, 32).

Nukhbat al-fikr fî iṣṭilâḥ (here: *muṣṭalaḥ* ?) *ahl al-athr.*

Extract from Ibn aṣ-Ṣalâḥ's work on tradition (see above no. 216). By Aḥmad b. Ḥajar al-ʿAsqalânî (1372—1449).

29 leaves; 21½ × 15½ cm. Copied in 1167/1754.

219 (Ga. II, 59).

Al-qaul al-musaddad fî 'dh-dhabb ʿan musnad Aḥmad.

Based on the *musnad* of Ibn Ḥanbal (780—855). By Aḥmad b. Ḥajar al-ʿAsqalânî (1372—1449).

28 leaves; 22½ × 16½ cm. Copied in 1190/1776.

220 (Ga. II, 48).

Sharḥ dwâ' al-jâmiʿ aṣ-ṣaghîr min ḥadîth al-bashîr an-nadhîr.

By ʿAlî b. Aḥmad al-ʿAzîzî. — Apparently an extract from al-ʿAzîzî's commentary on as-Suyûṭî's *jâmiʿ aṣ-ṣaghîr min ḥadîth al-bashîr;* cf. Brock. II, 148.

41 leaves; 20½ × 15 cm. Copied in 1049/1640.

221 (Ga. II, 293).

Majmaʿ al-biḥâr.

Collection of traditions. By Jamâl ad-Dîn aṣ-Ṣiddîqî (who died in 1578); cf. Brock. II, 416. — Incomplete at the beginning.

47 *ajzâ'* (i. e. *karârîs*); 25 × 14 cm. Copied in 1014/1605.

222 (Ga. II, 186).

Sharḥ aḥâdîth min al-maṣâbîḥ wa-ghairuhu.

This title is given over the index, added by a later hand. Another later hand has written on fol. 4 vo: *hâdhâ kitâb sharḥ al-maṣâbîḥ alladhî allafahu 'l-imâm Muḥyi as-Sunna.* The

collection called *al-maṣâbîḥ* was made by al-Baghawî (who died about 1120 A. D.); cf. Brock. I, 363.

About 160 leaves; 19½ × 14 cm. The original copy dating of about the 17. century, has been repaired; there is also an addition dated 1191/1777.

223 (Ga. II, 46).

Kitâb al-imdâd bimaʿrifat ʿulûm al-isnâd.

By ʿAbdallâh b. Salîm al-Baṣrî (who died in 1721); cf. Ahlwardt 249.

44 leaves; 34 × 24 (21 × 10½) cm. Copied in 1286/1870. Very well written.

224 (Ga. II, 51).

Tashnîf al-asmâʿ bifawâʾid at-tasmiya ʿind al-jimâʿ.

According to Brock. II, 304 the author is probably the traditionist ash-Shammâʿ al-Ḥalabî (who died in 1529).

16 leaves; 22½ × 16 cm. Copied in 1270/1854.

XVIII. Jurisprudence.

a) The usûl.

225 (Ga. II, 82).

Sharḥ al-waraqât fî uṣûl al-fiqh.

Original: by al-Juwainî Imâm al-Ḥaramain (1028—1085). Commentary: by Jalâl ad-Dîn al-Maḥallî (who died in 1460 A. D.); cf. Brock. I, 389.

20 leaves; 18½ × 14 cm. Copied in 1082/1672.

226 (Ga. II, 295).

Sharḥ mukhtaṣar al-muntahâ fî 'l-uṣûl.

Original: by Ibn al-Ḥâjib (who died in 1248 A. D.). Commentary: by 'Aḍud al-Milla wad-Dîn al-Îjî (who died in 1355 A. D.); cf. Brock. I, 306. — This manuscript contains a great many additional leaves and marginal notes, and probably includes more than the above named treatise.

About 200 leaves; 18 × 12 cm. Copied in 984/1576.

227 (Ga. II, 271).

Sharḥ manâr Ibn Malakî fî uṣûl al-fiqh.

Original work: by an-Nasafî (who died in 1310). Commentary: by 'Abd al-Laṭîf b. 'Abd al-'Azîz b. Firishte (b. al-Malak), who lived in the 15. century A. D.; cf. Brock. II, 196.

About 200 leaves; 20 × 13 cm. Copied in 1096/1684.

228 (Ga. II, 325).

The same work.

207 leaves; 20¾ × 15¼ cm. Copied in the 16. or the 17. century.

b) Hanefite Law.

229 (Ga. II, 121).

Sharḥ al-fiqh al-akbar.

The original is attributed to Abû Ḥanîfa. The present commentary was composed by Abû 'l-Muntahî Aḥmad b. Muḥ. al-Maghnîsawî, in 1532 A. D.; cf. Brock. I, 170.

24 leaves; 22 × 15¾ cm. Copied probably in the 19. century.

230 (Ga. II, 33).

Sharḥ waṣîyat Abû Ḥanîfa.

Abridged commentary on Abû Ḥanîfa's *waṣîya*. By Mollâ Ḥusain b. Iskender (about 1650 A. D.) — The manuscript contains also a *risâlat al-ghauth* and several *khuṭba's*.

20 leaves; 20 × 15 cm. Ta'lîq script of the 17. century.

231 (Ga. II, 253).

Khizânat al-fiqh.

By Abu 'l-Laith as-Samarqandî (10. century A. D.); cf. Brock. I, 196.

137 leaves; 20½ × 15 (14 × 8½) cm. Copied in 1087/1676.

232 (Ga. II, 164).

Kitâb al-Qudûrî.

Book on the *furû'* of Hanefite law. By Abû 'l-Ḥusain Aḥmad b. Muḥ. al-Baghdâdî al-Qudûrî (972—1036); cf. Brock. I, 174.

255 leaves; 19 × 11 cm. Copied about 1500 A. D. (?).

233 (Ga. II, 218).

Mukhtaṣar al-Qudûrî.

Cf. the preceding manuscript. This copy is incomplete at the end; about 5 leaves are missing.

132 leaves; 20½ × 15 cm. Copied about 1500 (?).

234 (Ga. II, 130).

a) *Jumal al-aḥkâm.* By Abû 'l-'Abbâs an-Nâṭifî (who died in 1054 A. D.); cf. Brock. I, 372.

b) *Kitâb fî adab al-quḍât.* By Ibn al-Ghars, i. e. probably Muḥ. b. Muḥ. al-Miṣrî al-Ḥanafî (who died in 1525 A. D.).

74 leaves; 20½ × 13½ cm. Copied probably in the 18. century.

235 (Ga. II, 252).

Sharḥ bidâyat al-mubtadî (?).

Original: by al-Marghinânî (12. century A. D.); cf. Brock. I, 376. An incomplete commentary on a work on the practice of law. Author and title are not mentioned. The first

complete chapter is *kitâb as-sirqa;* then follow: *k. al-jihâd; k. al-laqîṭ.* The last are: *k. al-waṣâyâ; k. al-khunthâ; masâ'il shattâ.* The end of the text *(matn)* is very similar to that of Ahlwardt 4487.

52 leaves; 27 × 17 cm. Copied probably in the 16. century.

236 (Ga. II, 216).

Al-hidâya fî 'l-fiqh.

The author's commentary on the *bidâyat al-mubtadî* (see the preceding manuscript). By al-Marghinânî. Vol. I., incomplete; the first five leaves are missing. The volume ends with the *k. al-iqrâr.*

215 leaves; 31 × 22 cm. Copied in 1137 = 1724 5.

237 (Ga. II, 264).

The same work. Vol. I, incomplete; leaves 1, 2, 5 and several others are missing. Last chapter: *k. al-waqf.*

About 350 leaves (numbered up to 364); 25 × 17½ (16½ × 10) cm. Copied in 788/1386.

238 (Ga. II, 254).

Al-juz' ath-thâlith min al-hidâya.

Vol. III of the same work.

380 leaves; 21½ × 16½ (15½ × 7) cm. Margins partly covered with glosses. Copied probably in the 16. century A. D.

239 (Ga. II, 287).

Kitâb al-wiqâya.

Supercommentary on the preceding commentary *(al-hidâya).* By Ṣadr ash-Sharî'a al-auwal (13. century A. D.).

About 230 leaves; 27 × 17½ cm (only from 9–10 lines to a page, covered with glosses). Copied probably in the 15. century.

See also Ga. II, 227 a, below no. 349.

240 (Ga. II, 269).

Jâmi' aṣ-ṣighâr.

By Muḥ. b. Maḥmûd al-Ustrûshanî (who died in 1234 A. D.); cf. Brock. I, 380.

195 leaves; 17½ × 13 cm. Copied probably in the 16. or the 17. century.

241 (Ga. II, 237).

Mukhtâr al-fatâwâ.

Compendium of Hanefite law. By al-Buldajî (1202—1284); cf. Brock. I, 382; Ahlwardt, 4565.

201 leaves; 20 × 16 (12½ × 6) cm. Copied in 1104 = 1692/3.

242 (Ga. II, 22).

Kitâb tuḥfat al-mulûk.

Work on Hanefite law, composed about 1300 A. D., by Muḥ. b. Abî Bekr ar-Râzî. The present copy is in Arabic and Turkish: the Arabic text is written in black; the Turkish interlineary version in red; both are vocalized throughout.

About 250 leaves; 26 × 17 cm. Copied in 962 = 1554/5.

243 (Ga. II. 277).

Sharḥ tuḥfat al-mulûk.

Commentary on the preceding work. The author of the commentary is not mentioned; the order of subjects is the same as in Ahlwardt, 4520. Beginning (fol. 2 vo.): *kitâb al-ṭahâra wafî 'l-khâ'ina (?) al-mâ' alladhî yutawaḍḍa'u bihi thalâtha al-mâ' al-jârî wal-mâ' ar-râkid* etc. The present copy was written for *an-nâ'ib al-'âmil . . . . . 'Îsâ Efendî.*

157 leaves; 20½ × 14 cm. Written in 1069/1658.

244 (Ga. II, 159).

Kanz ad-daqâ'iq fî 'l-furû'.

Abridged edition of his larger work on Hanefite law, by Abû 'l-Barakât 'Abdallâh b. Aḥmad an-Nasafî (who died in 1310 A. D.); cf. Brock. II, 196.

109 leaves; 26½ × 18 cm. Copied in 1030 (?) = 1621.

245 (Ga. II, 312).

The same work.

220 leaves; 27 × 22 (16 × 12) cm, 7—9 lines to a page. Written by different hands, the oldest of which dates probably of the 15. century.

246 (Ga. II, 249).

Sharḥ kanz ad-daqâ'iq.

Commentary on the preceding work. By Mollâ Miskîn al-Herewî, who lived before 1552 A. D.; cf. Brock. II, 197.

278 leaves; 21 × 13½ cm. Copied in 1080/1670.

247 (Ga. II, 289).

Al-fawâ'id fî 'l-fiqh.

By Ṭâhir b. as-Sallâm(?) b. Qâsim al-Anṣârî al-Khwârizmî (14. century A. D.). The first pages are missing. This book is perhaps identical with the *kitâb al-jawâhir* by the same author; cf. Brock. II, 80 and 198.

About 200 leaves; 21 × 16 cm. Copied in 1190/1776.

248 (Ga. II, 290).

Fragments of the same work *(al-fawâ'id fî 'l-fiqh)*.

86 numbered leaves, of which about 16 are missing; 26½ × 17½ cm. Copied in 946/1539.

249 (Ga. II, 251).

Durar al-ḥukkâm fî sharḥ ghurar al-aḥkâm.

By Mollâ Khosrau (who died in 1480 A. D.); cf. Brock. II, 226. Incomplete, containing only leaves 170—344; the first complete chapter is the *kitâb as-sirqa.*

175 leaves; $28^3/_4 \times 19^1/_2$ ($19^1/_2 \times 11^1/_2$) cm. Copied in 1004/1595.

250 (Ga. II, 292).

The same work.

466 + 5 leaves (last 4 numbers not in order); $25^1/_2 \times 14^1/_2$ cm. Copied in the 17. or the 18. century.

251 (Ga. II, 280).

Ghunyat dhawî 'l-aḥkâm fî bughyat durar al-ḥukkâm.

Vol. II of a commentary on the preceding work. By Ḥasan ash-Shurunbulâlî (who died in 1658). This volume reaches from the *k. an-nikâḥ* to the end of the work.

About 220 leaves; $20^1/_2 \times 15^1/_2$ cm. Copied in 1200/1786.

252 (Ga. II, 182).

Multaqâ 'l-abḥur.

By Ibrâhîm b. Muḥ. al-Ḥalabî (who died in 1549); cf. Brock. II, 432.

217 leaves; $20 \times 14^1/_2$ ($13^1/_2 \times 8$) cm. Copied in the 17. or the 18. century.

253 (Ga. II, 316).

Baḥr (read: *Majrâ*) *al-anhur fî multaqâ 'l-abḥur.*

Vol. I of a commentary on the preceding work. By Nûr ad-Dîn al-Baqânî al-Qâdirî al-Anṣârî (who died in 1594); cf. Ahlwardt 4615, 4.

About 320 leaves; 21×16 cm. Copied about 1600 A. D.

254 (Ga. II, 235).

Tanwîr al-abṣâr.

By Shams ad-Dîn at-Timirtâshî (who died in 1595 A. D.); cf. Brock. II, 311.

248 leaves; 21 × 13 (15 × 6) cm. Copied in the 17. or the 18. century.

255 (Ga. II, 105).

Risâla fî taʿârud al-baiyinât.

By Ghânim b. Muḥ. al-Baghdâdî (17. century A. D.); cf. Brock. II, 375.

39 leaves; 21 × 14½ cm. Written in 1070/1660.

256 (Ga. II, 180).

Al-jawâhir an-nafîsa sharḥ ad-durra al-munîfa.

Commentary by ʿOmar b. ʿOmar al-Azharî (who died in 1668) on his own work on Hanefite law; cf. Brock. II, 314.

About 300 leaves; 21 × 15½ cm. Copied in 1101 = 1689/90.

257 (Ga. II, 194).

Al-fatâwî al-Khairîya li-nafʿ al-barîya.

By Khair ad-Dîn al-Fârûqî (who died in 1670) and others; on the composition and completion of this work see Brock. II, 314.

319 leaves; 20 × 14½ cm. The last leaf is torn out. Copied probably in the 18. century.

258 (Ga. II, 255).

The same work.

346 leaves; 19½ × 13½ cm. Copied in 1126/1714.

259 (Ga. II, 282).

Second Volume of a Large Commentary on Hanefite Law.

Title and author are very indistinctly written and partly rubbed out. The title seems to be *ash-sharḥ al-mukhtâr* (?);

the author Abû Bekr al-'Adanî (?). Order of topics: *k. an-nikâḥ; ar-riḍâ'; aṭ-ṭalâq; al-khul'*; last chapter, *al-farâ'iḍ*.

322 numbered leaves (some are missing); 20 × 12 cm. Written in 1061/1651.

c) Shafi'ite Law.

260 (Ga. 299).

Sharḥ ghâyat al-ikhtiṣâr.

Shafi'ite compendium of the furû'. Original: by Abû Shujâ' Aḥmad b. Ḥusain al-Iṣfahânî (12. century A. D.); cf. Brock. I, 392. Commentary: by Muḥ. ash-Sharbinî (16. century).

Vol. I: about 300 leaves; Vol. II: about 420 leaves; 20½ × 15½ (14½ × 9) cm. Copied about 1800 A. D.

261 (Ga. II, 45).

Sharḥ 'alâ khuṭbat matn Abî Shujâ' lil-imâm Muḥammad al-Khaṭîb ash-Sharbînî.

15 leaves; 22 × 15½ cm. Copied in 1188/1774.

262 (Ga. II, 206).

Kitâb sharḥ al-minhâj.

Original: *minhâj aṭ-ṭâlibîn*, by an-Nawawî (1233—1278 A. D.); cf. Brock. I, 395. Commentary by Shaikh Jalâl ad-Dîn Yaḥyâ (?) al-Anṣârî, i. e. perhaps Zain ad-Dîn Abû Yaḥyâ Zakarîyâ al-Anṣârî (who died in 1530 A. D.).

158 leaves; 25 × 16 cm. Incomplete. Written in the 16. or the 17. century.

263 (Ga. II, 197).

This commentary is incomplete at the beginning and at the end. The table of contents (by a later hand) indicates 25 chapters all dealing with ritual cleanness or with prayers; this is, therefore,

probably a commentary on the *k. al-ṭahâra* and the *k. aṣ-ṣalât* of the *minhâj al-ṭâlibîn* (see the preceding manuscript).

245 leaves; 27 × 16 cm. Written in the 15. or the 16. century.

264 (Ga. II, 263).

Ḥâshiya ʿalâ sharḥ al-minhâj.

The title is added by a modern hand. The present manuscript contains only a part of the whole and is incomplete at the beginning.

About 80 leaves; 21 × 14½ cm. Copied in 842/1439.

265 (Ga. II, 241).

Al-ḥawâshî al-Madanîya ʿalâ sharḥ al-muqaddima al-Ḥaḍramîya.

Commentary: by Ibn Ḥajar al-Mekkî (1505—65). Glosses: by Muḥ. b. Sulaimân al-Kurdî al-Madanî, who was a teacher of Khâlid ash-Shahrazûrî, according to Ahlwardt 10154, and therefore lived in the 18. century.

About 400 leaves; 20½ × 14½ cm. Copied in 1233 = 1817 8.

266 (Ga. II, 36).

Risâla fî ṭarîq ash-Shaikh aṣ-Ṣâwî lil-faqîr Muḥammad b. Aḥmad al-Anṣârî.

22 leaves; 22½ × 16 cm. Autograph of the year 1241 1826.

d) Malikite Law.

267 (Ga. II, 266).

Sharḥ kitâb al-muwaṭṭaʾ (?).

An incomplete copy of a large commentary on a work on Malikite law. One of the loose kurrâsa's bears the title: *sharḥ*

al-Khalîlî al-Ma'arrî (?, al-Misrî) raḥimahu 'llâh fîqh al-imâm Mâlik.

The numbers of the kurrâsa's are partly cut off: at first there are 3 kurr. without numbers; then kurr. 16—24; after that 10—43 with several lacunae. 20 × 14 cm. Written in the 17. or the 18. century.

268 (Ga. II, 34).

Al-jawâhir al-muntathira fî hibat as-saiyid li'umm al-walad wal-mudbira.

By Badr ad-Dîn al-Qarâfî al-Mâlikî (1532—1600); cf. Brock. II, 316.

7 leaves; 20½ × 14½ cm. Autograph.

e) Of Uncertain School.

269 (Ga. II, 262).

Al-juz' ar-râbi' min ḥâshiyat aṭ-Ṭaḥṭâwî.

This title is added by a later hand, after another title (*. . ath-thâlith . . . . aṭ Ṭaḥṭâwî*) had been crossed out. The first chapters are: *k. al-ijâra; al-makâtib; al-walâ'*; the last is the *k. al-farâ'iḍ.*

About 350 leaves; 20½ × 14 cm. Copied in 1236 1821.

f) Law of inheritance.

270 (Ga. II, 265).

a) Incomplete modern copy of Euclid.

b) *Al-Ushmuhiya fî 'l-farâ'iḍ.* By Abû 'l-Fatḥ 'Abd al-'Azîz b. 'Alî b. 'Abd al-'Azîz al-Ushmuhî (who lived about 1100 A. D.); cf. Brock. I. 390.

c) Incomplete work on the law of inheritance (*mas'ala; qâ'ida*).

About 70 leaves; 17 × 12½ cm. Nos. b) and c) were copied about 1500 A. D.

271 (Ga. II, 126).

Matn ar-Raḥbiya.

Otherwise *al-farâ'iḍ ar-Raḥbiya*, or differently; cf. Ahlwardt 4691 sqq. Poem on the law of inheritance by Muḥ. b. 'Alî ar-Raḥbî (who died in 1183 A. D.); cf. Brock. I, 391.

9 leaves; 20 × 15 cm. Copied about 1700 A. D.

272 (Ga. II, 283).

Sharḥ al-farâ'iḍ as-Sirâjîya.

Original: by Sirâj ad-Dîn Muḥ. b. Muḥ. as-Sajâwandî (about 1200 A. D.); cf. Brock. I, 378.

About 220 leaves; 19 × 13½ cm. Written by several different hands, from the 15. (?) to the 19. century.

273 (Ga. II, 55).

Al-isʿâf fî aḥkâm al-auqâf.

Book on legacies, by Ibrâhîm b. Mûsâ aṭ-Ṭarâbulusî (1439—1516), with many notes on the margins; cf. Brock. II, 83.

52 leaves; 20 × 14½ cm. Copied in 959/1552.

274 (Ga. II, 112).

Aḥkâm al-qaul fî ḥall masâ'il al-ʿaul.

By 'Abd al-Muʿṭî as-Simillâwî (17. century).

5 leaves; 21½ × 16 cm. Autograph of the author.

275 (Ga. II, 228).

a) *Sharḥ ar-Raḥbîya.* Original: see above no. 271. Commentary: by Sibṭ al-Mâridînî (who died in 1527); cf. Brock. I, 391.

b) *Ash-Shinshaurîya.* Commentary on the same poem. By 'Abdallâh ash-Shinshaurî (who died in 1590).

c) *Kitâb al-luma' fî 'ilm al-ḥisâb (fî 'l-farâ'iḍ).* By Ibn al-Hâ'im (who died in 1512). see above nos. 159—160.

About 140 leaves; 22 × 16 cm. Copied about 1750 A. D.

276 (Ga. II, 187).

Several Treatises on Law of Inheritance.

The last of these is entitled: *jawâhir al-farâ'iḍ.*

71 leaves; 21 × 15 cm. The last treatise is dated 1139/1726.

277 (Ga. II, 89).

Taqrîrât uafîya sharîfa.

Notes, mostly on law of inheritance, taken by a student after the lectures of al-Bîlî, professor at al-Azhar from 1768 to 1798; cf. Brock. II, 288. Written by Aḥmad b. Muḥ. Abû 's-Su'ûd.

38 leaves; 22½ × 15½ cm. Written in 1204/1790.

278 (Ga. II, 100).

Kitâb bayân aḥkâm al-farâ'iḍ fî 'ilm al-mîrâth.

By Sîdî Aḥmad al-Badawî.

20 leaves; 16¾ × 11½ cm. Written in the 18. or the 19. century.

279 (Ga. II, 226).

Sharḥ fuṣûl fî 'ilm al-farâ'iḍ.

Incomplete at the beginning and at the end. Beginning of the original after the introduction: *fahâdhihi fuṣûl fî 'ilm al-farâ'iḍ li'uṣûlih.*

90 leaves; 20 × 14½ cm. Written probably in the 18. century.

280 (Ga. II, 85).

Masâ'il fî 'ilm al-mîrâth.

"Cases" of law of inheritance.

12 leaves; 23 × 16½ cm. Written in the 19. century.

281 (Ga. II, 208).

Three Treatises on Law of Inheritance *(taqsîm irth al-mutawaff'î lil-aqârib).*

The first (13 leaves) consists mostly of tables. The second (11 leaves) is a commentary on a treatise on the *farâ'iḍ* by the Qâḍî Shihâb ad-Dîn Abû Ḥâmid Muḥ. b. Aḥmad b. Maḥmûd. The third (4 leaves) is a collection of "cases" *(mas'ala).*

31 leaves; 22½ × 16 cm. Written in 1279/1862.

g) Miscellaneous Works on Jurisprudence.

282 (Ga. II, 134).

Kitâb fî 'l-ḥukm biṣ-ṣiḥḥa wal-mûjib.

By Aḥmad b. 'Abd ar-Raḥîm al-'Irâqî (1360—1423); cf. Brock. II, 67.

8 leaves; 21 × 15¼ cm. Copied in the 18. or the 19. century.

283 (Ga. II, 50).

Al-kalâm fî tanfîdh mâ thabata bish-shahâda 'alâ 'l-khaṭṭ li-shaikh al-islâm mufti al-anâm Saʿî ad-Dîn b. as-Saḥfa (?) al-Ḥanafî (15. century).

16 leaves; 19 × 14 cm. Modern script.

284 (Ga. II, 95).

Two risâla's by Ibn Kamâl Pâshâ (who died in 1533).

a) On the *mashrûʿât* and *ghair mashrûʿât.*

b) *fî bayân ṭabaqât al-mujtahidîn;* Brock. II, 453$_{124}$.

3 leaves; 20 × 13 cm. Copied in 1024/1615.

285 (Ga. II, 37).

On Loans and Deposits.

By Aḥmad b. Ḥusain b. Aḥmad al-Kardarî (?), Qâḍî of Aleppo in the 12. century A. H.

4 leaves; 18½ × 14½ cm. Autograph.

286 (Ga. II, 188).

A large collection of small treatises and notes on law; the first is *al-fiqh al-akbar* (see above, no. 229); the second in Turkish has the title *kitâb farâ'iḍ turkî.*

About 120 leaves; 20 × 13 cm. Written about 1700 A. D.

287 (Ga. II, 135).

Risâlat 'amalat al-ḥuqûq az-zanjiya fî 'l-wasâyâ 'n-nabawiya.

7 leaves; 23 × 16½ cm. Copied in 1268/1851.

288 (Ga. II, 341).

Two Compendia of Jurisprudence.

a) *Mukhtaṣar al-aḥkâm* (?). The author says: *aḥbabtu an ajma' mukhtaṣar al-aḥkâm muntakhib min kutub sâdâtnâ 'l-'ulamâ . . . . liyakûn 'aun lil-ḥukkâm 'alâ faṣl al-qaḍâyâ wal-aḥkâm.* It consists of 80 sections *(faṣl);* the first is *fî âdâb al-qaḍâyâ.* A book with the title *mukhtaṣar al-aḥkâm* by one al-Ḥusain b. al-Qâsim b. 'Alî is mentioned in Ahlwardt 4927.

b) *Kitâb al-ḥudûd wal-aḥkâm (?) ta'lîf Muṣannifek.* The author is 'Alî b. Majd ad-Dîn b. Mas'ûd Muṣannifek (1400—1468); cf. Brock. II, 234. — The order of chapters is very similar to that in *al-jâmi' aṣ-ṣaghîr.*

About 200 leaves. The leaves are numbered up to 277, but there are many lacunae. 15 × 10 cm. Written in the 17. or the 18. century (the writing is so small that it is very difficult to read).

289 (Ga. II, 267).

Incomplete Work on Law.

Beginning: *bâb yukhraju min tarikat al-maiyit ḥaqq ta'allaqa bi'ain kaba 'l-marhûn.* Divided into *bâb* and *faṣl.* Later on *bâb al-khums, az-zakât* etc.

About 100 leaves; 21½ × 10 (13½ × 4½) cm. Except the last four leaves, probably written in the 15. or the 16. century.

290 (Ga. II, 288).

A Volume of a Commentary on a Compendium of Jurisprudence.

The beginning is missing. Order of chapters: *kitâb an-nikâḥ; ar-riḍâ'; aṭ-ṭalâq; al-'itâq.* Last chapters: *ash-shirka; al-waqf.*

515 leaves; 26 × 16 (13 × 6½) cm. Written in the 15. or the 16. century.

291 (Ga. II, 298).

Commentary on a Compendium of Jurisprudence.

This manuscript is very fragmentary and the leaves do not seem to be in perfect order. The chapters indicated (in their present order) are: *kitâb aṣ-ṣalât; aṣ-ṣaum; al-âbiq; aṣ-ṣaid; adh-dhabâ'iḥ; al-mafqûd; ar-riḍâ'; aṭ-ṭalâq; al-ashriba; al-laqaṭa.*

About 150 leaves; 21½ × 15 (15 × 9) cm. Written in the 16. or the 17. century.

292 (Ga. II, 350).

Fragments of a Commentary on a *kitâb aṭ-ṭahâra.*

Titles of sections: *faṣl fî aḥkâm al-miyâh; faṣl fî aḥkâm al-ḥiyâḍ; bâb fî 'l-masḥ 'alâ 'l-ḥaffain; faṣl fî 'n-najâsa.*

58 numbered leaves, of which leaves 1—5 are missing; 17 × 10½ cm. Written probably in the 17. century.

293 (Ga. II, 281).

Fragments of a Compendium of Jurisprudence.

First complete chapter: *kitâb aṣ-ṣaum;* then follow: *al-i'tikâf, al-ḥajj, al-îmân.* The last chapters are: *al-muzâra'a, ad-dibâj, al-uḍḥiya, az-zakwa;* but it is possible that *az-zakwa* does not belong in this place.

About 140 leaves; 21½ × 15½ (13 × 8½) cm. Copied in the 17. or the 18. century.

294 (Ga. II, 259).

Commentary on a Compendium of Jurisprudence.

This manuscript is incomplete at the beginning and at the end. The first two chapters are: *kitâb as-salam; ar-rahn;* the last is: *k. at-tadbîr.*

About 200 leaves; $20^1/_2 \times 15$ cm. Written in the 16., the 17. or the 18. century.

XIX. Theology.

a) On Theology in General and on Miscellaneous Theological Questions.

295 (Ga. II, 5).

Kitâb al-Kâfî.

By Muḥammad b. Ya'qûb al-Kulînî (who died in 939 A. D.). Three volumes, i. e. vol. I and III of the whole work and an additional volume.

Vol. I commences with the *kitâb al-'aql wal-jahl* and ends with the *k. al-jamâ'iz.* Vol. III reaches from the *k. aṭ-ṭalâq* to the *k. ar-rauḍa.* The additional volume treats of *dhikr ansâb an-nabî wal-a'imma 'alaihum as-salâm wamâ yata'allaqu bidhâlika.*

Each volume consists of about 400 leaves; $29^1/_2 \times 17$ cm. Vol. III is dated 1077/1667.

296 (Ga. II, 278).

a) A few traditions, introduced by *qâla 'r-Râfiḍî.*

b) *Kitâb al-'ibâdât.* On religious duties. By Muḥ. b. Muḥ. al-Ghazâlî (who died in 1111); cf. Ahlwardt 3515; Brock. I, 423_{39}.

5 leaves; $17^1/_2 \times 12^1/_2$ cm. Copied probably in the 14. or the 15. century.

297 (Ga. II, 225).

a) *Baḥr al-kalâm.* By an-Nasafî (who died in 1114 A. D.).

b) *Sharḥ al-amâlî.* Original: *al-qaṣîda al-lâmiya fî 't-tauḥîd,* a creed, by Sirâj ad-Dîn al-Ûshî (12. century A. D.). Author of the commentary is not kown; it begins in the same way as Ahlwardt 2419. After the commentary the poem is repeated.

About 65 leaves; $19^1/_2 \times 13^1/_2$ cm. Copied in 1101 = 1689/90.

298 (Ga. II, 191).

Kitâb munyat al-muṣallî.

By Sadid ad-Dîn al-Kâshgharî (7. century A. H.); cf. Brock. I, 432.

84 leaves; $21^1/_2 \times 14$ cm. Copied in 1018/1610.

299 (Ga. II, 178).

Ghunyat al-mutamallî fî sharḥ munyat al-muṣallî.

Commentary on the preceding work. By Ibrâhîm b. Muḥ. al-Ḥalabî (who died in 1549).

268 leaves; 29×18 ($19^1/_2 \times 10^1/_2$) cm. Copied in 1224/1809.

300 (Ga. II, 330).

Mukhtaṣar ghunyat al-mutamallî.

Shorter edition of the preceding commentary; Brock. I, 432, 2 b.

223 leaves; $20 \times 13^1/_2$ ($13^1/_2 \times 6^1/_2$) cm. Copied about 1600 A. D.

301 (Ga. II, 43).

Risâlat ash-Shaikh . . . Abû 'Abdallâh Muḥ. b. Sulaimân al-Gazûlî.

The author, who died in 1465, was a Berber and composed the famous prayer-book *dalâ'il al-khairât.*

11 pages; $20^1/_2 \times 15^1/_2$ cm. Modern copy.

302 (Ga. II, 35).

a) *Îqâẓ an-nâ'imîn.*

b) *Zukhr (dhukhr) al-muta'ahhilîn.*

Two treatises by al-Birkawî (1523—1573); Brock. II, 440.

12 leaves; 20½ × 15 cm. Copied in 1134 = 1721/2.

303 (Ga. II, 28).

Kurrâsa fî tafḍîl aṣ-ṣalât 'alâ 'ṣ-ṣiyâm.

By Abû 'Abdallâh Kamâl ad-Dîn. The name of the author is not complete, owing to the loss of a part of fol. 1.

6 kurrâsa's; 18 × 13½ cm. Copied in 1002 = 1593/4.

304 (Ga. II, 79).

Kitâb al-ibtihâj fî 'l-isrâ' wal-mi'râj.

On the ascension of the prophet (?). By Najm ad-Dîn al-Ghaiṭî (who died in 1573 A. D.); cf. Brock. II, 338—39.

96 leaves; 20 × 14 cm. Copied in 1084/1674.

305 (Ga. II, 117).

An-naṣîḥa al-îmâniya fî faḍîḥat al-milla an-naṣrâniya.

By Naṣr b. Yaḥyâ b. 'Îsâ b. Sa'îd al-Mutaṭabbib (a jew converted to Islam); cf. Ahlwardt nos. 2208, 2209. The author must have lived before 1600, as Ahlwardt 2208 was written about 1600 A. D.

60 leaves; 21½ × 15 cm. Copied in 1277/1861.

306 (Ga. II, 76).

Risâla li-maulânâ 'l-Efendî Muṣṭafâ . . . . taṣnîf . . . Jamâl ad-Dîn b. Muḥ. b. Ḥamdân al-Qurashî.

11 leaves; 16½ × 12 (10½ × 6) cm. Written in 1011/1603.

307 (Ga. II, 137).

Risâla fî mas'alat al-khilw.

By Aḥmad b. Aḥmad al-Faiyûmî al-Gharqâwî al-Mâliki (about 1685); other writings of his are to be found in Ahlwardt 5248, 5630.

9 leaves; 20½ × 15½ cm. Copied in 1144/1731.

308 (Ga. II, 239).

Irâb al-basmala.

By Muḥammad al-Amîr, probably the same as the commentator of Ahlwardt 1059, who lived in the second half of the 18. century.

27 leaves; 22 × 16 cm. Written in 1182/1769.

309 (Ga. II, 136).

Risâla fî faḍl al-muḥarram wa-'âshûrâ.

By Futûḥ 'Abbâs al-Bajîrmî.

18 leaves; 23 × 17 cm. Copied in 1268/1852.

310 (Ga. II, 125).

Mazîl al-'awâ fî sharḥ asmâ' allâh al-ḥusnâ.

Poem rhyming in *-lâ*, with commentary by Aḥmad b. Ḥâjjî al-Fashnî (?).

12 leaves; 19½ × 14 cm. Dated 1172/1759.

311 (Ga. II, 258).

Tharât (?) al-uṣûl fî sharḥ marqât al-wuṣûl.

Original probably by Muḥ. b. Aḥmad al-Jauhari (1739—1800). Commentary: by Muḥ. b. Aḥmad b. Muḥ. aṭ-Ṭarsûsî.

About 200 leaves; 22 × 16 cm. Written in the 19. century.

312 (Ga. II, 304).

Kitâb fî ʿtiqâd al-khawârij min al-muslimîn.

This manuscript is bound in a French binding and has on its back the title "Catéchisme des réformes musulmans".

80 leaves; 19½ × 12 (14½ × 7) cm. Written about 1800 A. D.

313 (Ga. II, 128).

Kitâb ad-durra al-fâkhira fî aḥwâl ad-dunyâ wal-âkhira.

Fol. 2 vo. begins with the description of Paradise directly after the basmala.

3 kurrâsa's; 25 × 17½ (16½ × 9½) cm. Written in 1273/1857.

314 (Ga. II, 179).

Fragment of a Theological Work.

Fol. 1 ro. contains a discussion of *ʿâdat al-ʿayân;* al-Baiḍâwî and Ibn al-ʿArabî are quoted. Later on the *yaum al-qiyâma* and similar topics are discussed at length.

About 450 leaves; 21 × 15 cm. Copied probably before 1500 A. D.

315 (Ga. II, 333).

Kitâb tuḥfat aṭ-ṭâlibîn.

Collection of several works on theological questions and on tradition. First, a short treatise, *kitâb al-îmân (sharâ'iṭ wujûb al-islâm wal-îmân arbaʿa);* then *mas'ala* and *faqul* on the same subject; after that a *daʿâ' al-maṭar,* the work *bushrâ 'l-ka'ib biliqâ' al-ḥabib* by as-Suyûṭî (cf. Brock. II, 146), etc.

About 160 leaves; 22 × 15½ cm. Written in the 19. century.

316 (Ga. II, 355).

Service-Book from East-India.

By ʿAbd aṣ-Ṣamad al-Jâwî Falambâtî (?). The work begins (after the introduction): *fahimtu (?) fî kaifîyat ar-râtib al-ʿashâ lailat al-jumʿa baʿd ṣalâtihi bikaifîyat al-mashhûra . . .*

About 75 leaves; 21 × 15 cm. Crudely illuminated. Written in the 18. or the 19. century.

b) Catechisms and Creeds.

317 (Ga. II, 185).

Sharḥ al-ʿaqâ'id an-Nasafiya.

Original: by an-Nasafî (1068—1142); cf. Brock. I, 427. Commentary: by Saʿd ad-Dîn at-Taftâzânî (who died in 1389).

About 250 leaves; 19 × 12 cm. A copy of the 17. or the 18. century repaired and partly replaced in 1285/1869.

Another copy of the same commentary is contained in Ga. II, 198 b, above no. 104.

318 (Ga. II, 15).

Ḥâshiyat al-Kastallî ʿalâ sharḥ al-ʿaqâ'id li-Saʿd ad-Dîn.

Glosses on the preceding commentary. By Muṣṭafâ al-Kastallî; cf. Ahlwardt no. 1973.

About 70 leaves; 18 × 13 cm. Written in 902/1497.

319 (Ga. II, 153).

Ḥâshiyat ʿAbd al-Ḥakîm ʿalâ 'l-Khayâlî.

Original: *al-ʿaqâ'id;* see the preceding manuscripts. Commentary: by at-Taftâzânî; see above no. 317. Glosses: by al-Khayâlî (15. century A. D.). Superglosses: by ʿAbd al-Ḥakîm. — The book was dedicated to Imâm Qulî (Jânid Khâqân of Astrakhan, 1608—40).

About 300 leaves; 18½ × 11½ cm. Written in the 17. century.

Other glosses on the same commentary are contained in Ga. II, 189 d, below no. 346.

320 (Ga. II, 348).

Iḍâ'at ad-dujunna bi'aqâ'id ahl as-sunna.

Creed in poetry. By Aḥmad b. Muḥ. al-Maqqarî (1591—1632); cf. Brock. II, 297.

13 leaves; 21 × 15 cm. Copied in 1065/1655 from a copy signed by the author.

The creed *bad' al-amâlî* by al-Ûshî is to be found in Ga. II, 225 b, above no. 297, and in Ga. II, 332 b, above no. 51.

c) Mystic Theology.

321 (Ga. II, 149).

Sharḥ ash-shajara.

Commentary on a work by the great mystic Ibn al-'Arabî (1165—1240 A. D.). According to an additional note this work is the *shajara,* i. e. probably *shajarat al-kaun;* Brock. I, 443_{13}. — Fol. 1 is missing.

43 leaves; 20½ × 15 cm. Copied in 684 (?) = 1285.

322 (Ga. II, 18).

Kitâb al-baraka fî 's-sa'y wal-ḥaraka.

By Muḥ. b. 'Abd ar-Raḥmân al-Ḥabashî al-Yamanî (14. century A. D.); cf. Brock. II, 189. — On the last 8½ pages there are a number of small poems and verses.

About 300 leaves; 23 × 15 cm. Copied in 1278/1862.

323 (Ga. II, 107).

'Aqîda nâfi'a 'aẓîma . . . lil-quṭb ar-rabbânî wal-haikal aṣ-ṣamadânî.

By Aḥmad b. 'Othmân ash-Sharnûbî (who died in 1586 A. D.); cf. Brock. II, 339.

29 leaves; 21 × 15½ cm. Copied probably in the 18. century.

324 (Ga. II, 64).

Kitâb al-jauhar al-khâṣṣ fî ajwibat masâ'il kalimat al-ikhlâṣ.

A treatise on mystic questions. By Muḥ. Zain al-'Âbidîn Sibṭ al-Marṣafî, who lived in Mekka about the middle of the 16. century A. D. Other writings of his are mentioned in Brock. II, 335.

About 60 leaves; 18½ × 13½ cm. Copied in the year 57; that would be 1057 A. H. or 1647 A. D., but rather 1257 A. H. or 1841 A. D.

325 (Ga. II, 68).

Tuḥfat uli 'l-falâḥ bi-sharḥ ḥizb al-fatḥ wau-najâḥ
or *Fatḥ 'âlam al-ghaib bisharḥ Ward b. Shu'aib*
or *Al-fawâ'id al-bahîya bisharḥ Ward as-Sâda ash-Shu'aibîya.*

Original: by Muḥ. b. Shu'aib b. 'Alî al-Ḥijâzî, probably the same as the author mentioned in Brock. II, 341, no. 30 under a slightly different name (who lived in the 17. century). Commentary: by Ibrâhîm b. Mas'ûd . . . al-Aḥmadî ash-Shu'aibî ash-Shushtarî.

62 leaves; 23 × 16 cm. Copied in 1193/1779.

326 (Ga. II, 65).

Rashaḥât al-aqlâm sharḥ kifâyat al-ghulâm.

The author's commentary on his *manẓûma* on the *arkân al-islâm,* by 'Abd al-Ghanî an-Nâbulusî (1641—1731); cf. Brock. II, 347_{35}.

100 leaves; 16 × 10 cm. Copied in 1195/1781.

327 (Ga. II, 67).

Risâla fî bayân ṭarîq as-sâda as-Sa'dîya.

By Shams ad-Dîn Muḥ. as-Sa'dî, perhaps the same as the author mentioned in Brock. II, 280 (who lived 1669—1734 A. D.).

110 leaves; 19½ × 13½ cm. Copied in 1224/1809.

328 (Ga. II, 115).

Two Short Treatises.

a) *Fatḥ ar-raḥmân fî suhûlat at-tawajjuh wa'itmâm al arkân.*

b) *Manthûr al-manthûr fî mas'alat as-sâjûr.*

By Muḥ. al-Jauharî. This is perhaps the same author as Muḥ. al-Jauharî al-Khâlidî, mentioned in Brock. II, 252, under 5_3, who died in 1800 A. D.

8 leaves; $16^1/_2 \times 11$ cm. Written in 1200 = 1785/86.

Another treatise on mysticism is to be found in Ga. II, 279 b, below no. 351.

d) Sufic Theology.

329 (Ga. II, 349).

Collection of Various Treatises on Sufism.

The first treatise is *Minhâj al-'âbidîn*, by al-Ghazâlî (who died in 1111); cf. Brock. I, 423_{38}. The follows a *risâlat aṣ-ṣudra min dîwân al-ilhâm ilâ 'l-khâṣṣ wal-'âmm*, etc.

About 300 leaves; 21×15 cm. Copied in 1115/1703.

330 (Ga. II, 317).

Kitâb (mukhtaṣar min?) al-ghunya li-ṭâlibî ṭarîq al-ḥaqq.

By 'Abd al-Qâdir al-Jîlânî (1078—1166 A. D.); cf. Brock. I, 435. — The manuscript is incomplete at the end.

About 150 leaves; $21 \times 14^1/_2$ cm. Written, as it seems, by different hands about 1500 or 1600 A. D.

331 (Ga. II, 311).

Sharḥ risâlat az-Zawrâ'.

Original: work on Sufism, by Jalâl ad-Dîn ad-Dauwânî (1427—1501). Commentary: by Mollâ Shaikh al-Kurdî, who finished his work in 1018/1609; cf. Brock. II, 218.

The first leaf and the last leaf are missing.

About 65 leaves; $20^1/_2 \times 14^1/_2$ cm. Written in the 17. century.

332 (Ga. II, 133).

Kitâb madârij as-sâlikîn ilâ rusûm ṭarîq al-ʿârifîn.

By ʿAbd al-Wahhâb ash-Shaʿrânî (who died in 1565 A. D.); cf. Brock. II, 337_{15}.

3 kurrâsa's; 24 × 16½ cm. Copied in 1277/1860.

333 (Ga. II, 94).

Suʾâl suʾila ʿanhu . . . . shams al-milla wad-dîn ash-Shams ash-Shaubarî (who died in 1659 A. D.); cf. Ahlwardt 3338.

3 leaves; 20½ × 15½ cm. Copied in the 18. century.

334 (Ga. II, 122).

Kitâb as-sair was-sulûk ilâ malik al-mulûk.

By Qâsim al-Khânî (1619—97); cf. Brock. II, 344.

9 kurrâsa's; 24 × 17 (16½ × 10) cm. Copied in 1282/1866.

335 (Ga. II, 113).

Zâd al-ashrâf fî wafq al-qâf.

By Burhân ad-Dîn Ibrâhîm b. Aḥmad al-Ḥaṭṭâṭ al-Islâmbûlî al-Ḥanafî ash-Shâdhilî, called Ḥaṭṭâṭzâde.

8 leaves; 21 × 15 cm. Written in the 19. century.

XX. Ethics.

336 (Ga. II, 230).

Bustân al-ʿârifîn.

A sort of moral philosophy. By Abû 'l-Laith as-Samarqandî (10. century A. D.); cf. Brock. I, 196.

About 250 leaves; 21 × 15 cm. Copied in 1218 — 1803/4.

337 (Ga. II, 44).

Kitâb bidâyat al-hidâya.

By al-Ghazâlî.

18 leaves; 21 × 15 cm. Copied in 1041/1632.

XXI. Prayers.

338 (Ga. II, 69).

Kitâb al-ḥiṣn al-ḥaṣîn.

By Muḥ. b. Muḥ. al-Jazarî (1350—1429 A. D.); cf. Brock. II, 201—203.

60 leaves; 14½ × 10 cm. Copied in the 16. or the 17. century.

339 (Ga. II, 103).

a) Prayers by ʿAbd as-Salâm b. Bashshîsh (who lived about 1220 A. D.), with a commentary by ʿAbdallâh b. ʿAlî ad-Damlîjî Suweidân (who lived about 1800 A. D.); cf. Ahlwardt 7139, 9534.

b) Incomplete prayer. Beginning: *allâhumma astaluka bi'asmâ'ika yâ mu'min yâ muhaimin yâ ʿazîz.*

18 leaves; 15 × 10½ cm. Written about 1800 A. D.

340 (Ga. II, 346).

Prayers and Religious Poetry.

Titles on foll. 3, 6, 9: *qaṣide'i jaljalûtiya;* fol. 5: *dʿâ' jaljalûtiya.*

12 leaves; 18 × 12½ cm. Written in the 18. century.

341 (Ga. II, 342).

Book of Prayers.

a) *Du'â' kamîl,* with interlineary version into Persian. Arabic in black; Persian in red.

b) *Du'â' fî 'l-aiyâm as-sab'a.*

About 200 leaves *(safîna)*; 12½ × 6 cm. Frontispice in gold and various other colors. Arabic text vocalized. At the end there is the date 1261 = 1845. The script looks, however, about 100 years older.

342 (Ga. II, 275).

Ṣalawât al-Badrîya (?).

At the beginning there are 7 leaves missing. Fol. 8 ro. commences: *bifaiḍika lil-ḥaqâ'iq wal-ma'ârif wârith allâhumma ṣalli 'alâ saiyidinâ . . . . . wasallim yâ rabbi wabiḥurmat al-Ḥusain b. al-Ḥârith.*

93 leaves; 15 × 10 cm. Written in the 19. century.

XXII. Bible.

343 (Ga. II, 232).

Kitâb Yashû' b. Shirâkh.

Incomplete at the end. The manuscript stops in ch. XX.

About 80 leaves; 15 × 10 cm. Date very uncertain; perhaps 17. century.

XXIII. Miscellaneous Works.

344 (Ga. II, 129).

Two short notes on passages written by the author of *ad-durar wal-ghurar* (perhaps al-Murtaḍâ, who died in 1044; cf. Brock. I, 404): the first, as it seems, by Yaḥyâ Min-

qârizâde (who died in 1677 A. D.), the second by At-yakharzâde (?).

6 leaves, only 3½ written pages; 21 × 15 cm. Written in 1095/1684.

345 (Ga. II, 143).

Sharḥ kalimât ʿarabîya ʿalâ 'l-tuḥfa ash-Shuhidîya.

Turkish original with Arabic commentary. By ʿAbd al-Qâdir Efendî al-Baghdâdî (1621—1682); cf. Brock. II, 286.

67 leaves; 20½ × 15¼ cm. Copied in 1166/1752.

346 (Ga. II, 189).

Various Glosses and Commentaries.

Titles and authors are mostly not mentioned. The titles given here are taken from enclosed slips.

a) has not been identified as yet.

b) *lil-Masʿûdî fî 'l-jadal wa-'âdâb al-munâẓira fî 'l-baḥth.*

c) *Ḥâshiyat al-ʿImâd ʿalâ sharḥ al-Masʿûdî fi 'l-jadal.* Glosses on the preceding commentary by al-Masʿûdî (or Masʿûd Rûmî).

d) *Ḥâshiyat sharḥ an-Nasafîya lil-ʿallâma Saʿd ad-Dîn;* see above, nos. 317—319.

e) *Sharḥ ʿalâ sharḥ dibâjat ash-Shamsîya fî ʿilm al-manṭiq;* see above, nos. 116—121.

About 120 leaves; 18 × 13 cm. The dates range from 892/1487—916/1511.

347 (Ga. II, 202).

a) A short treatise on grammar *(ḥudûd an-naḥw?).*

b) A *qaṣîda* by Diʿbil al-Khuzâʿî (765—860 A. D.); cf. Brock. I, 78. The rhyme is *-ât.*

c) *Risâlat al-fawâ'id.* By Aḥmad b. Zain ad-Dîn al-Ḥasâ'î (?).

d) Comments on Sur. 53_9 *(fakâna qâba qausaini au adnâ)*. By ʿAlî Naqî (?) b. Aḥmad b. Zain ad-Dîn al-Aḥsâʾî.

e) Another commentary by the same author.

About 100 leaves; $20^1/_2 \times 15$ cm. Copied in 1231/1816.

348 (Ga. II, 207).

Arabic and Persian Prose and Poetry.

Beginning: *shiʿr: hâdhâ zamânu 's-ṣulḥi mâ aqʿadak* ʿan bâbi man bil-khairi qad ʿauwadak.* Fol. 2 ro. has a *shiʿr fî shahr ramaḍân.*

Foll. 19—104 contain two different Persian works, the first in prose, the second in poetry, written by two distinct hands; both older than the Arabic hand.

104 leaves; 16×11 cm. Arabic in a modern hand.

349 (Ga. II, 227).

a) *Kitâb Ṣadr ash-Sharîʿa.*

Commentary on the *k. al-wiqâya* by Ṣadr ash-Sharîʿa I (see Ga. II, 287 = above no. 239). By Ṣadr ash-Sharîʿa II.

b) *Risâlat uṣûl al-fiqh.*

c) *Risâlat Qûl Aḥmad.*

d) *Matn ash-Shamsiya* (see above, nos. 116—121).

e) *Matn ash-Shamsiya* with Translation into Persian.

About 200 leaves; $25^1/_2 \times 14^1/_2$ cm. Written about 1800 A. D.

350 (Ga. II, 238).

Two Collections of Glosses.

The arrangement follows the scheme *qâla . . . . aqûlu.*

a) begins: *qâla: al-maqâla ath-thâniya — aqûlu: lammâ faragha min mabâḥith al-qaul ash-shâriḥ sharaʿa fî mabâḥith al-ḥujja.* This second *maqâla* is divided into three *fuṣûl:* (1) *fî 'l-ḥamaliya;* (2) *fî aqsâm ash-sharṭiya;* (3) *fî aḥkâm al-qaḍâyâ.*

b) is a continuation of the first collection: *muttaṣila . . . yuḥkamu fîhâ biṣidq qaḍîya au lâ sidqihâ (?).*

About 100 leaves; 21 × 15 cm. Written in the 16. or the 17. century.

351 (Ga. II, 279).

a) *Jumla min muhimmât al-aḥkâm lâ yastaghnî ʿan maʿrifatihâ 'l-khâṣṣ wal-ʿâmm.*

12 leaves; 15½ × 10 cm. Copied according to the colophon in 1108/1696; but the script would rather indicate 1208 A. H.

b) *Al-waṣîya al-jalîya fî ṭarîqat al-Khalwatîya.* Mystic treatise by Muḥyî ad-Dîn al-Bekrî (1688—1749); cf. Brock. II, 348—51.

7 leaves; 15½ × 10 cm. Copied in 1255 = 1839/40.

352 (Ga. II, 302).

Kitâb (a) *masâ'il sharʿîya* (b) *wa-risâla fî ʿilm al-ḥisâb.*

The leaves of a) are not in order. Beginning (present fol. 4 vo.): *qâla 'l-qâḍî 'l-Baiḍâwî fî tafsîr qaulihi taʿâlâ qul lau kâna . . . . lafasadatâ* (i. e. Sur. 21_{22}) *inna illâ bimaʿnâ ghair.*

b) *Min al-maqâla ath-thâniya min ash-Sharafîya.* By Ṣafî ad-Dîn ʿAbd al-Mu'min b. Fâkhir al-Urmawî (13. century A. D.); cf. Brock. I, 496.

10 leaves; 19½ × 14½ cm. Written in the 17., the 18. or the 19. century.

353 (Ga. II, 326).

a) *Al-farâ'id libn Kamâl Pâshâ* (who died in 1533); cf. Brock. II, 452_{104}.

b) *Radd al-Kardarî al-Ḥanafî ʿalâ 'l-Ghazâlî ash-Shâfiʿî.* Against a passage in al-Ghazâlî's *kitâb al-mankhûl fî 'l-uṣûl.* By Muḥ. b. Muḥ. b. ʿAbd as-Sattâr al-ʿImâdî al-Kardarî (who died, according to the title-page, in 642/1244).

c) Poem *fî madḥ al-ʿallâma Abî 's-Suʿûd al-Muftî.*

d) *Ṣifat an-nabî* (in prose).

e) Notes by Muḥ. b. Ibrâhîm b. al-Ḥ . . îrî, on the *kitâb al-hibat* by Ṣadr ash-Sharî'a.

About 120 leaves; 20 × 14½ cm. Incomplete; the first leaf is numbered as 34. Written by different hands between about 1500 and 1700 (?).

354 (Ga. II, 347).

Collection of a number of different Treatises on Scientific Subjects.

The first is *kashf ar-raib fî 'l-'amal bil-ghaib*, on astronomy, by Zain ad-Dîn al-Mizzî (1291—1349); cf. Brock. II, 126. Near the end there is an *atlâs ḥakîm* with some names of countries etc. in Latin capital letters, and with some attempts to draw maps. The whole book looks very dirty and disreputable.

About 120 leaves; 16 × 11 cm. Written about 1800 A. D.

355 (Ga. II, 351).

a) *Kitâb khulâṣat at-tauḥîd lil-mustafîd walil-mufîd.* By 'Abd al-Qâdir b. 'Abd al-Hâdî (17. century ?).

b) Poem on *'ilm al-ma'ânî* and *'ilm al-bayân,* with many subdivisions. By 'Abd al-Ḥaiy al-Ḥanafî.

About 50 leaves; 21 × 15 (13½ × 6½) cm. The first part was copied in 1087/1676.

Corrigenda.

P. 4, l. 20: read 'below, no. 177'. — Ib., no. 16, l. 4: read 'distichs'. — P. 7, no. 29, l. 3—4: read aṣ-Ṣaqalî or better aṣ-Ṣiqillî (also in no. 197). — P. 8, l. 3: read *al-ḥadîth*. — P. 10, l. 9: Prof. Seybold suggests 'al-Wadâ'î al-Yamanî', and refers to Yacut 4, 910. — P. 11, l. 2: read *Mukhtaṣar*. — P. 15, no. 65; p. 21, no. 91; p. 22, l. 3; p. 24, l. 2: read at-Taftâzânî. — P. 15, no. 66, l. 4: read 'Muḥ. b. Muḥ.' — ib., l. 5: read al-Fâkihî. — P. 17, no. 74; p. 18, no. 78; p. 27, no. 116 b: read *qawâ'id*. — P. 18, no. 78, l. 3: read al-Kabshî al-Khoḍairî aṭ-Ṭûlûnî. — P. 20, no. 88, l. 5: read *lima'nû*. — P. 20, no. 90; p. 44, no. 189: read al-Andalusî. — P. 21, no. 94, l. 4; p. 35, no. 155 a: read Qâḍîzâde. — P. 24, no. 105, l. 5: read al-Qûshjî. — P. 25, no. 109, l. 4: read al-Iṣfahânî. — P. 27, no. 116; no. 118; p. 28, no. 122: read at-Taḥtânî. — P. 36, no. 157: read al-Yâsamînîya. — P. 41, no. 180, l. 5: read *fîhi*. — Ib., no. 181: read *waja'*. — P. 50, no. 214: read b. al-Athîr. — Ib., no. 215, ll. 3 and 4: read *ḥaddathanâ*. — Ib., no. 216, l. 4: read 'Abd. — P. 54, no. 235; p. 55, no. 236: read al-Marghînânî.

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